



APPROVAL PROCESS 2021-22

Extension of Approval (EoA)

F No. Northern/1-00202099/1002103/A

Date: 29-Jan-2021

To,

The Principal Secretary (Tech. Edu.)
 Govt. of Uttar Pradesh,
 State Education, Lucknow-226001,
 ICA, Kashi Bhawan,
 U.P. Lucknow-226001

Sub: Extension of Approval for the Academic Year 2021-22

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Gentlemen,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2021 notified on 28th February, 2020 and amended on 28th February 2021 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

| Form/Serial No. | 1-00202099/1002103/A | Application No. | 1-00202099/1 |
|------------------------------------|---|---------------------------|---|
| Name of the Institution/University | UBROAD TECHNOLOGICAL INSTITUTE | Name of the Society/Trust | SHARADHA JAGADISHWAR CHYAL SHIKSHA SAMITHI |
| Institution/University Address | GGAM & POST, ALAMPUR, TEHSG. BINAUR, ALAMPUR, FATEHPUR, Uttar Pradesh, 212009 | Society/Trust Address | 110/285 TRANSPORT NAGAR, KANPUR, KANPUR, KANPUR, NAGAR, Uttar Pradesh, 200025 |
| Institution/University Type | Private Self Financing | Region | Northern |

To conduct following Programs / Courses with the intake indicated below for the Academic Year 2021-22

| Program | Level | Course | Affiliating Body (University/Body) | Intake Approved for 2020-21 | Intake Approved for 2021-22 | ICAI Approval Status | PI / Govt. Deptt. Approval Status |
|----------------------------|---------|--------------------------------------|---|-----------------------------|-----------------------------|----------------------|-----------------------------------|
| ENGINEERING AND TECHNOLOGY | DIPLOMA | CIVIL ENGINEERING | Uttar Pradesh Board of Technical Education, Lucknow | 120 | 120 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | Mechanical Engineering (BAMT/ENR/CE) | Uttar Pradesh Board of Technical Education, Lucknow | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | ELECTRICAL ENGINEERING | Uttar Pradesh Board of Technical Education, Lucknow | 120 | 120 | NA | NA |

| | | | | | | | |
|----------------------------|---------|-------------------------------------|---|-----|-----|----|----|
| ENGINEERING AND TECHNOLOGY | DPE/DBA | MECHANICAL ENGINEERING (PRODUCTION) | UPE Pradesh Board of Technical Education, Lucknow | 120 | 120 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DPE/DBA | MECHANICAL ENGINEERING (AUTOM) | UPE Pradesh Board of Technical Education, Lucknow | 60 | 120 | NA | NA |

It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix E)

Important Instructions

- The State Government (UT) Directorate of Technical Education Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ST/OBC General. However, this shall not be applicable in the case of Minority institutions referred to the Clause (1) of Article 30 of Constitution of India. Such institutions shall be permitted to increase or amend permitted strength over a maximum period of two years.
- The institution offering courses earlier in the Regular (R), First (S), Second (S&S) Term now amalgamated as final intake shall have to fill all facilities such as infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved intake. Further, the institutions deemed to be Unimodal Institutions having Accreditation Authority Status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
- 100% compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ST, Establishment of Internal Complaints Committee (ICC), Establishment of Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and ACTE Regulation revised from time to time.
- In case of any difference is found in the Computer generated Extension of Approval Letter, the concerned information as approved by the Executive Council/General Council as available on the record of ACTE, shall be final and binding.

Prof. Rajive Kumar
Member Secretary, ACTE

Copies to:

- The Director of Technical Education*, UPE Pradesh
- The Principal / Director,
UNIAAC TECHNOLOGICAL INSTITUTE
Green & Road - Jaunpur
Tehsil Ghonda,
Jaunpur, Uttar Pradesh
UPE Pradesh-220019
- The Secretary / Chairman,
112005 TRANSPORT, NAGAR, KANPUR
KANPUR, KANPUR NAGAR,
UPE Pradesh-200023
- The Regional Office.



APPROVAL PROCESS 2020-21

Extension of Approval (EOA)

F.No. Northern-1/2020/TE/2020/EOA

Date: 30-Apr-2020

To,

The Principal Secretary (Tech. Edu.)
 Govt. of Uttar Pradesh,
 Sachiv Bhawan, Lucknow-226003,
 G.A. Main Bhawan,
 U.P. Lucknow-226001

Sub: Extension of Approval for the Academic Year 2020-21

Re: Application of the Institution for Extension of Approval for the Academic Year 2020-21

Reference:

In terms of the provisions under the All India Council for Technical Education (Grant of Approval for Technical Institutions) Regulations 2020 notified by the Council vide notification number F.No. All-Ind/TE/REG/2020 dated 4th February 2020 and norms, standards, guidelines and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|------------------------------|---|----------------------------------|--|
| Permanent Id | L08080221 | Application Id | 1700303192 |
| Name of the Institute | UMRMO TECHNOLOGICAL INSTITUTE | Name of the Society/Trust | SHRANGIYA SHARADSHAR DAYAL SHRUSHA SAMITI |
| Institute Address | 220M & 202T, KANPUR, TONGE BINCKI, ALAMPUR, PATEHPUR, UGA PASHA, UP | Society/Trust Address | 100001 TOMARPOST, NAGAR, KANPUR, KANPUR, KANPUR, NAGAR, 208025 |
| Institute Type | Private Self Financing | Region | Northern |

To conduct following Courses with the intake indicated below for the Academic Year 2020-21

| Program | Level | Course | Approving Body (University/Body) | Intake Approved for 2019-20 | Intake Approved for 2020-21 | MOE Approval Status | PGI / PW / Self started / OCE Approval Status |
|----------------------------|---------|--------------------------------------|---|-----------------------------|-----------------------------|---------------------|---|
| ENGINEERING AND TECHNOLOGY | DIPLOMA | CIVIL ENGINEERING | Uttar Pradesh Board of Technical Education, Lucknow | 120 | 120 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | MECHANICAL ENGINEERING (MAINTENANCE) | Uttar Pradesh Board of Technical Education, Lucknow | 60 | 60 | NA | NA |

