



**APPROVAL PROCESS 2024-25**  
**Extension of Approval (EoA)**

To: The Institution/Institution/Institutions

Date: 26/04/2024

By:

The Project Secretary (Tech. Edu.)  
 AICTE  
 28, Patparguna, South West District of Delhi, New Delhi - 110042  
 Tel: 26109100  
 E-mail: aicte@aicte.gov.in

Re: Extension of Approval for the Existing Type (EoA)

Ref: Application of the Institution for Extension of Approval by the Institution (EoA)

Reference:

In terms of the procedure given in the mode sheet for Extension/Modification of Approval by Technical Institutions/Regulations, 2013 (covering the period with application number 4/2024, dated 15/04/2024). Date of expiry: 30th and routine periodic renewals of EoA applications/extension by the Government up to the date stated in column for approval in

Parameter	Applicant	Applicant ID	Extension
Name of the Institute	XXXXXX (XXXXXXXXXX)	Name of the Existing Type	XXXXXX (XXXXXXXXXX)
Existing Institute	XXXXXXXXXX XXXXXX (XXXXXXXXXX) (XXXXXX) (XXXXXX)	Existing Type Institute	XXXXXXXXXX XXXXXX (XXXXXXXXXX) (XXXXXX) (XXXXXX)
Existing Type	XXXXXX (XXXXXX)	Region	XXXXXX

To extend/modify/continue with the following details by the Institution (EoA)

Program	Level	Course	Existing Study Structure/Mode	Total Duration for EoA	Total Duration for EoA	Min. Duration	Max. Duration for Approval
XXXXXX	XXXXXX	XXXXXX	XXXXXX (XXXXXX) (XXXXXX) (XXXXXX)	XX	XX	XX	XX
XXXXXX	XXXXXX	XXXXXX (XXXXXX)	XXXXXX (XXXXXX) (XXXXXX) (XXXXXX)	XX	XX	XX	XX





Prof. Rajee Kumar  
Member Secretary, AICTE

Copy to:

1. The Director Of Technical Education<sup>1</sup>, Uttar Pradesh
2. The Principal / Director,  
PRASAD POLYTECHNIC  
Punch-Hatta  
Balan  
Jaunpur, Jaunpur,  
Uttar Pradesh, 222001
3. The Secretary / Chairman,  
PUNCHHATTA  
SADAR  
JAINPUR  
JAINPUR, JAINPUR  
222001
4. The Regional Office,  
All India Council for Technical Education  
Govt. Polytechnic Campus  
Adjoining Directorate of Technical Education  
Sitapur Nagar, Kanpur-208 002, Uttar Pradesh
5. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

<sup>1</sup> Individual Approval letter only will not be communicated through Post/E-mail. However, consolidated list of Approved Institutions(OAI) will be shared through official Email Address to be concerned Autonomous Institution/State.

  
Principal  
Prasad Polytechnic Jaunpur

**All India Council for Technical Education**  
 28, Scheme Road, New Building of Education, Govt. of India  
 New Delhi-110002 (India), Phone: 011-26101101, Fax: 011-26101102, Website: www.aicte.gov.in



**APPROVAL PROCESS 2017-18**  
**Extension of Approval (EAP)**

To, **Head, Institution/State/Union Territory**

Date: **08/04/2017**

Re,

The Technical Institute (Form 2017)  
 State of your institution,  
 Name: **XXXXXX (XXXXXXXXXX)**,  
 City: **XXXXXX**,  
 PIN: **XXXXXX**

**Sub: Extension of Approval for the academic Year 2017-18**

Re: Approval of the Institute by Extension of Approval for the Academic Year 2017-18

Sir/Madam,

In pursuance of the approval under the All India Council for Technical Education (Extension of Approval for Technical Institute) Regulations, 2017 (Section 4, sub-section 2), and as per the All India Council for Technical Education (Extension of Approval for Technical Institute) Regulations, 2017, you are advised to complete the approval as follows:

Requirement No.	Is it fulfilled?	Approved by	Is it fulfilled?
Name of the Institution/University	Approved by (Yes/No)	Name of the Institute/Head	Approved by (Yes/No)
Institution/University Address	Is it fulfilled? (Yes/No) (Section 4, sub-section 2) (Form 2017)	Academy/Institution	Is it fulfilled? (Yes/No) (Section 4, sub-section 2) (Form 2017)
Institution/University Type	Private/Not Profiting	Region	XXXXXX

**To extend the Approval Process, I request you to fill the details indicated below for the Academic Year 2017-18**

Program	Level	Course	Offering Body (Government/Other)	Under Approval for 2017-18	Under Approval for 2017-18	Not Approved Before	Yes/No under the Approval Status
Engineering	B.Tech	XXXXXX	Other Private Source of Technical Education, Institute	Yes	Yes	Yes	Yes
Engineering and Technology	B.Tech	XXXXXX	Other Private Source of Technical Education, Institute	Yes	Yes	Yes	Yes
Engineering and Technology	B.Tech	XXXXXX	Other Private Source of Technical Education, Institute	Yes	Yes	Yes	Yes

Reference No.: **XXXXXX**  
 Date: This is a Computer generated Report. No signature is required.  
 Authority: **XXXXXX**

**Dr. M. K. Srinivasan, Joint Secretary, Government of India**

**Dr. M. K. Srinivasan, Joint Secretary, Government of India**  
 Date: **08/04/2017**

Year	Grade	Subject	Prerequisite	1	2	3	4
2019	9	Math	Math 1	0	0	0	0
2019	10	Math	Math 2	0	0	0	0
2019	11	Math	Math 3	0	0	0	0
2019	12	Math	Math 4	0	0	0	0
2019	9	Science	Science 1	0	0	0	0
2019	10	Science	Science 2	0	0	0	0
2019	11	Science	Science 3	0	0	0	0
2019	12	Science	Science 4	0	0	0	0

It is necessary to comply with all the essential requirements as given in APN 2019-20 (Appendix B)

#### Expected Outcomes

- The State Government will determine the Essential Outcome Framework of Higher Secondary Education from 10% of the marks in the Secondary Theory Examinations (SME) to all the candidates who are admitted to Higher Secondary Education from 2019-20 as a benchmark which defines the minimum percentage of 40% of the marks to be secured. The State will be providing a list of all the subjects which are the State (S) of APN 2019-20 (Appendix B) and. Such students shall be provided a Standard Achievement Certificate and a Standard Certificate.
- The Institute offering courses under the Higher Secondary Education shall provide the students with the minimum standards and levels as well as facilities such as infrastructure, faculty, material, equipment etc. as the levels provided in the Higher Secondary Education (SME) 2019-20. The Institute shall ensure that the students receive the minimum standards as provided in the Higher Secondary Education (SME) 2019-20. The Institute shall ensure that the students receive the minimum standards as provided in the Higher Secondary Education (SME) 2019-20. The Institute shall ensure that the students receive the minimum standards as provided in the Higher Secondary Education (SME) 2019-20.
- The Institute offering courses under the Higher Secondary Education shall provide the students with the minimum standards and levels as well as facilities such as infrastructure, faculty, material, equipment etc. as the levels provided in the Higher Secondary Education (SME) 2019-20. The Institute shall ensure that the students receive the minimum standards as provided in the Higher Secondary Education (SME) 2019-20. The Institute shall ensure that the students receive the minimum standards as provided in the Higher Secondary Education (SME) 2019-20.
- In case of any difference or dispute in the Institute provided Standards of Higher Secondary Education, the Institute shall be providing the Essential Outcome Framework of Higher Secondary Education (SME) 2019-20 (Appendix B) and the Institute shall ensure that the students receive the minimum standards as provided in the Higher Secondary Education (SME) 2019-20.



Prakash Education  
Private Publishing Co.

Copy to:

1. The Director of Technical Education\*, Uttar Pradesh.
2. The Principal / Director,  
PUNJAB POLYTECHNIC,  
Punjab  
Sector,  
Mughal Sarai,  
Uttar Pradesh-222001
3. The Secretary / Chairman,  
PUNJAB MATTA,  
SASARI,  
JALANDHAR,  
PUNJAB, INDIA  
Uttar Pradesh-222001
4. The Regional Officer,  
All India Council for Technical Education  
Govt. Polytechnic Campus  
Address: Directorate of Technical Education  
Vikas Nagar, Kanpur-208 002, Uttar Pradesh.
5. **Send FIVE COPIES**

Note: Validity of the Course Details may be verified at [www.allindia.nic.in](http://www.allindia.nic.in)

\*Individual Approval which may not be sanctioned through PUNJAB MATTA, however, concerned list of approved institutions will be posted through official email address to the concerned authorities in respective States.

This is a computer generated Statement. No signature Required.

  
Principal  
Prasad Polytechnic Jalandhar

**All India Council for Technical Education**  
 29, Sector 14, Gurgaon, Haryana, India - 122001  
 Telephone: 01292-233333, Fax: 01292-233333, Email: aicte@aicte.gov.in



**APPROVAL PROCESS 2022-23**

**Schedule of Approval (Self)**

File Number: **XXXXXXXXXXXXXX**

Date: **DD/MM/YY**

To,

The Director General, (Tech. Edu.)

Govt. of India, New Delhi,

Techn. Education, Government of India,

101, Ashoka Road,

New Delhi - 110002

Re: Submission of Application for the Academic Year 2022-23

For Approval of the Institute for Extension of Approval for the Academic Year 2022-23

Reference:

In terms of the provisions under Section 10(1) of the Technical Education (Amendment) Act of 1987 and the Technical Education (Regulation) Act, 1987 and the provisions of the Technical Education (Amendment) Act of 1987, and the rules made thereunder, and the conditions prescribed by the Government of India, I am directed to inform you as under:

Particulars	Information	Application No.	Comments
Name of the Institution	XXXXXX (XXXXXX)	Name of the Society/Trust	XXXXXX (XXXXXX) (XXXXXX)
Institution Address	XXXXXXXXXX XXXXXX, XXXXXX, XXXXXX (XXXXXX) XXXXXX, XXXXXX	Society/Trust Address	XXXXXXXXXX XXXXXX, XXXXXX, XXXXXX (XXXXXX) XXXXXX, XXXXXX
Institution Type	XXXXXX (XXXXXX)	Region	XXXXXX
Date of Submission	2022		

**Technical Staffing Levels and Fee Details as available for the Academic Year 2022-23**

Level	Program	Course	Staffing Level (Minimum/Max)	Index Approved for 2022-23	Index Approved for 2021-22	Fee Approved Status	Fee Paid Status (With Interest Status)
Approved	XXXXXXXXXX XXXXXX (XXXXXX)	XXXXXX (XXXXXX)	XXXXXX (XXXXXX) XXXXXX (XXXXXX)	XX	XX	Yes	Yes
Approved	XXXXXXXXXX XXXXXX (XXXXXX)	XXXXXX (XXXXXX) (XXXXXX)	XXXXXX (XXXXXX) XXXXXX (XXXXXX)	XX	XX	Yes	Yes

Principal  
XXXXXX (XXXXXX)

XXXXXXXXXX

XXXXXXXXXX, XXXXXXXX, XXXXXXXX

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XXXXXXXXXX

XXXXXX (XXXXXX)

Level	Program	Course	Advising Body (University Body)	Units Approved for 2017-18	Units Approved for 2018-19	2017 Approval Status	18 - 2018 Approval Status
ENGL004	ENGLISH AND TECHNICAL WRITING	ELECTRONIC WRITING	18a Faculty Board of Technical Education, London	60	60	60	60
ENGL005	ENGLISH AND TECHNICAL WRITING	ELECTRONIC WRITING AND BUSINESS COMMUNICATIONS	18a Faculty Board of Technical Education, London	60	60	60	60
ENGL006	ENGLISH AND TECHNICAL WRITING	ELECTRONIC WRITING	18a Faculty Board of Technical Education, London	60	60	60	60
ENGL007	ENGLISH AND TECHNICAL WRITING	WRITING FOR PROFESSIONAL PURPOSES	18a Faculty Board of Technical Education, London	60	60	60	60
ENGL008	ENGLISH AND TECHNICAL WRITING	WRITING FOR PROFESSIONAL PURPOSES AND COMMUNICATION IN CARE	18a Faculty Board of Technical Education, London	60	60	60	60
ENGL009	ENGLISH	ENGLISH	18a Faculty Board of Technical Education, London	60	60	60	60

② The course is covered by the RQF (2012) 2014/16 in year 10 - 12 - 13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100

It is necessary to comply with all the essential requirements set out in RQF 2012-13 (Appendix B)

  
Principal  
Faculty of Education, London





Joining Directorate of Technical Education  
Vikas Nagar, Kanpur-206 002, Uttar Pradesh

**E. Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Individual Approval/Noe copy will not be communicated through Print/Email. However, consolidated list of Approved Institutions/Units will be shared through official Email Address to the concerned Authorities mentioned above.

This is a computer generated Statement. No signature Required

  
Principal  
Prasad Polytechnic Jaunpur



### PHARMACY COUNCIL OF INDIA

Email - [registrar@pci.in](mailto:registrar@pci.in)

NSIC Centre, 3rd Floor Plot No. 2, Community Centre

Website - [www.pci.in](http://www.pci.in)

Max. Attendance: 1000 (Only Floor 1)

Contact: 011-26100001/2610002

NEW DELHI - 110028

### DECISION LETTER

Institute Name / Unit ID / Parent Polytechnic ID / Name / Address / Post Office / State / Zip / Pincode / Name of Parent Institute Of Technology / Post Office / State / Zip / Pincode

Inst. ID: 17712819A0000



Name of AICTE

Sub-Station / Center

Village/Town/City / Post Office

Pin Code: 000000

SI / Station

With reference to the subject cited above, it is decided to convey the approval of PCI as per following details:

Sl. No.	Name of Institute	Details	Approval Status
01/Pharm	The Secretary, Dept. of Technical Education, Govt. of Punjab, Ludhiana - 141001	Extension of approval upto 2023-2024 for 01 units (01 Pharm)	Approved

Date: 28th April 2023

Copies:

- (1) Registrar of the University
- (1) Principal of the college
- (1) Secretary/Chairman of the Trust/Institution
- (1) Head Office (PCI)

Note: Validity of the name shall only be verified at [www.pci.in](http://www.pci.in).

© [www.pci.in](http://www.pci.in)

For Authorisation  
Registrar - Secretary  
PCI

Registrar  
Pharmacy Council of India



### PHARMACY COUNCIL OF INDIA

Email: [registrar@pci.in](mailto:registrar@pci.in)

PCI's Centre, 3rd Floor Plot No.2, Connaught Place

Website: [www.pci.in](http://www.pci.in)

11th Anniversary May 2016 Plaza 2

Contact: 011-26109960/011-26109961

NEW DELHI - 110028

#### DECISION LETTER

Institute Name / Unit ID / Parent Institution, In Place / Program / Batch Name / Semester / F / Formerly known as / Former Institute ID / Technology / Batch Name / Semester / F / ID

Name of IT / ID / F / ID

Branch / UG / PG / B

Sub-Division / Section

Village/Town/City / Batch Name

Pin Code / 111111



To: Student

With reference to the subject cited above / you directed to convey the approval of PCI as per following details

D/Place	The Secretary (In-charge) / Prakash / Head of / Education, Care / General / Deptt. / May / Lucknow / One / Hub	D/Place / name to / already / approved / upon / 2023-2024 / academic / session / for / all / admissions.	Approved

Date: 08th Sep 2023

For Action / Mailed / Register with Secretary / PCI

Copy to:

1) Registrar of the University

2) Principal of the college

3) Secretary/Chairman of the Exam Society

3) Head PI (PCI)

Note: Validity of the course details may be verified at [www.pci.in](http://www.pci.in).

© [www.pci.in](http://www.pci.in)

*[Signature]*  
Prakash / Prakash / 2023

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**E-MAIL:** [regaffairs@pci.gov.in](mailto:regaffairs@pci.gov.in)  
**WEBSITE:** [www.pci.gov.in](http://www.pci.gov.in)  
**Telephone:** 011-26101000  
 011-26101001, 011-26101002  
 011-26101003

10/10, Connaught Place  
 New Delhi - 110028  
 New Government Bldg  
 New Delhi-110002  
**REGISTRATION:** 011-26101000

**REGISTRATION LETTER**

**Registration Number (Reg ID):** 21-Pharm-21-Pharm-2021-21  
**Name of Candidate:** Dr. P. S. Srinivasan  
**Address:** 10/10, Connaught Place, New Delhi - 110028  
**City:** NEW DELHI  
**State:** INDIA  
**Sub-Category:** General  
**Registration Authority:** Pharmacy Council of India  
**Reg. Code:** 212021

**Dr. Srinivasan,**

With reference to the subject cited above, you are directed to comply the approval of PCI as per following details:

Course	Name of Institution/Institutions	Service	Approved Intake	Approved seats	Remaining seats
D.Pharm	The Secretary (and Deputy Secy) of Technical Education Govt District Engg Mangaluru (and Other Institutes)	D.Pharm-21-Pharm-2021-21 already approved with 2021-21 2024 students seats for 60 admissions	Approved	2021-2021	00

Date: 12th May 2021

*(Signature)*

Dr.  
 PCI Registration Authority  
 PCI

Copy to:

- 1) Registrar of the university
- 2) Principal of the college
- 3) Secretary/Chairman of the Technicality
- 4) Head Reg. (PCI)

Note: Validity of the issued details may be verified at www.pci.gov.in

*(Signature)*  
**Pragya Nivandani**