



**APPROVAL PROCESS 2022-23**

**Extension of Approval (EoA)**

F.No. Northern/1-10975688284/2022/EOA

Date: 03-Jul-2022

To,

The Principal Secretary (Tech. Edu.)  
 Govt. of Uttar Pradesh,  
 Sachiv Bhawan, Lucknow-226001,  
 12A, Navin Bhawan,  
 U.P. Lucknow-226001

**Sub: Extension of Approval for the Academic Year 2022-23**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2022-23

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2022 Notified on 4th February, 2022 and amended on 24th February 2022 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                                |   |                                  |   |
|--------------------------------|---|----------------------------------|---|
| <b>Permanent Id</b>            | 1-9870715   | <b>Application Id</b>            | 1-10975688284   |
| <b>Name of the Institution</b> | SR GROUP OF INSTITUTIONS  | <b>Name of the Society/Trust</b> | PT. DEEN DAYAL UPADHYAY SHIKSHAN TRUST, JHANSI                                    |
| <b>Institution Address</b>     | 16 KM. GWALIOR ROAD, AMBABAI, JHANSI, JHANSI, JHANSI, Uttar Pradesh, 284001 | <b>Society/Trust Address</b>     | 16 KM, GWALIOR ROAD, AMBABAI, JHANSI- U.P., JHANSI, JHANSI, Uttar Pradesh, 284001 |
| <b>Institution Type</b>        | Private-Self Financing  | <b>Region</b>                    | Northern  |
| <b>Year of Establishment</b>   | 2010  |                                  |   |

**To conduct following Courses with the Intake indicated below for the Academic Year 2022-23**

| Level   | Program                    | Course                         | Affiliating Body (University /Body)                 | Intake Approved for 2021-22 | Intake Approved for 2022-23 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|---------|----------------------------|--------------------------------|---|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING              | Uttar Pradesh Board of Technical Education, Lucknow | 60                          | 60                          | NA                  | NA                                    |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE & ENGINEERING | Uttar Pradesh Board of Technical Education, Lucknow | 60                          | 60                          | NA                  | NA                                    |

| Level          | Program                    | Course  | Affiliating Body (University /Body)                                 | Intake Approved for 2021-22 | Intake Approved for 2022-23 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|----------------|----------------------------|---|---|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| DIPLOMA        | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING                          | Uttar Pradesh Board of Technical Education, Lucknow                 | 60                          | 60                          | NA                  | NA                                    |
| DIPLOMA        | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND COMMUNICATIONS ENGINEERING      | Uttar Pradesh Board of Technical Education, Lucknow                 | 60                          | 60                          | NA                  | NA                                    |
| DIPLOMA        | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING                          | Uttar Pradesh Board of Technical Education, Lucknow                 | 60                          | 60                          | NA                  | NA                                    |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING    | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 30                          | 30                          | NA                  | NA                                    |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING                               | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 45                          | 45                          | NA                  | NA                                    |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE & ENGINEERING                  | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60                          | 60                          | NA                  | NA                                    |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING (DATA SCIENCE) | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 0                           | 30##                        | NA                  | NA                                    |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING (IOT)          | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 0                           | 30##                        | NA                  | NA                                    |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING                          | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60                          | 30                          | NA                  | NA                                    |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | ELECTRONICS & COMMUNICATION ENGG                | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 45                          | 45                          | NA                  | NA                                    |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING                          | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60                          | 30                          | NA                  | NA                                    |

| Level         | Program                    | Course                                     | Affiliating Body (University /Body)                                 | Intake Approved for 2021-22 | Intake Approved for 2022-23 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|---------------|----------------------------|--|---|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| POST GRADUATE | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18                          | 18                          | NA                  | NA                                    |
| POST GRADUATE | MANAGEMENT                 | MBA  | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 90                          | 90                          | NA                  | NA                                    |
| POST GRADUATE | MCA                        | MASTERS IN COMPUTER APPLICATIONS           | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 30                          | 30                          | NA                  | NA                                    |

## Approved New Course(s)

**To conduct following Dual/Integrated Courses with the Intake indicated below for the Academic Year 2022-23**

| Level      | Program    | Course   | Affiliating Body (Univ/Body)                | Intake Approved for 2021-22 | Intake Approved for 2022-23 |
|------------|------------|--|---|-----------------------------|-----------------------------|
| Integrated | MANAGEMENT | MASTER OF BUSINESS ADMINISTRATION (INTEGRATED) | Gautam Buddha Technical University, Lucknow | 60                          | 60                          |

**It is mandatory to comply with all the essential requirements as given in APH 2022-23 (Appendix 6)**

---

## **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC (NCL)/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2022-23 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE beginning with the Academic Year 2022-23
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as Approval Process Handbook and provisions made in AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Pharmacy Institute:** In compliance with the order dated 05.03.2020 passed by the Hon'ble Supreme Court of India in Transferred Petitions (CIVIL) No 87-101 of 2014, for the existing institutions offering courses in Pharmacy Programme, approval of Pharmacy Council of India (PCI) is mandatory and AICTE approval is NOT required. The requirements for running the Programme (Diploma / UG / PG) such as Land & Build-up Area, Student-faculty ratio, Intake etc. will be as per the respective regulatory body (PCI).

In case of any inconsistency in the course name and intake for EoA issued by AICTE and the approval by PCI, the approval of PCI shall prevail.

**Architecture Institute:** In compliance with the order dated 08.11.2019 passed by the Hon'ble Supreme Court of Indian CA No.364/ 2005, for the existing Institutions offering Courses in Architecture Programme, approval by the Council of Architecture (CoA) is mandatory and AICTE approval is NOT required. The requirements for running the Programme (Diploma / UG / PG) such as Land & Build-up Area, Student-faculty ratio, Intake etc. will be as per respective regulatory body (CoA). In case of any inconsistency in the course name and intake for EoA issued by AICTE and the approval by CoA, the approval of CoA shall prevail.

**Deemed to be University:** Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.

**Prof.Rajive Kumar  
Member Secretary, AICTE**

Copy to:

1. **The Director Of Technical Education\*\***, Uttar Pradesh
2. **The Registrar\*\***,  
Uttar Pradesh Board Of Technical Education, Lucknow
3. **The Principal / Director**,  
SR GROUP OF INSTITUTIONS  
16 Km. Gwalior Road, Ambabai, Jhansi,  
Jhansi,Jhansi,  
Uttar Pradesh,284001
4. **The Secretary / Chairman**,  
16 KM, GWALIOR ROAD, AMBABAI, JHANSI- U.P.  
JHANSI,JHANSI  
Uttar Pradesh,284001
5. **The Regional Officer**,  
All India Council for Technical Education  
Govt. Polytechnic Campus

Adjoining Directorate of Technical Education  
Vikas Nagar, Kanpur-208 002, Uttar Pradesh

**6. Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

---

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*



**APPROVAL PROCESS 2021-22**

**Extension of Approval (EoA)**

F.No. Northern/1-9319369633/2021/EOA

Date: 29-Jun-2021

To,

The Principal Secretary (Tech. Edu.)  
Govt. of Uttar Pradesh,  
Sachiv Bhawan, Lucknow-226001,  
12A, Navin Bhawan,  
U.P. Lucknow-226001

**Sub: Extension of Approval for the Academic Year 2021-22**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2021 Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

|  |   |                                  |  |
|--|---|----------------------------------|--|
| <b>Permanent Id</b>                        | 1-9870715   | <b>Application Id</b>            | 1-9319369633   |
| <b>Name of the Institution /University</b> | SR GROUP OF INSTITUTIONS  | <b>Name of the Society/Trust</b> | PT. DEEN DAYAL UPADHYAY SHIKSHAN TRUST, JHANSI                                   |
| <b>Institution /University Address</b>     | 16 KM. GWALIOR ROAD, AMBABAI, JHANSI, JHANSI, JHANSI, Uttar Pradesh, 284001 | <b>Society/Trust Address</b>     | 16 KM, GWALIOR ROAD, AMBABAI, JHANSI-U.P., JHANSI, JHANSI, Uttar Pradesh, 284001 |
| <b>Institution /University Type</b>        | Private-Self Financing  | <b>Region</b>                    | Northern   |

**To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22**

| Program                    | Level          | Course                                     | Affiliating Body (University /Body)                                 | Intake Approved for 2020-21 | Intake Approved for 2021-22 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|----------------------------|----------------|--|---|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| ENGINEERING AND TECHNOLOGY | DIPLOMA        | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Uttar Pradesh Board of Technical Education, Lucknow                 | 60                          | 60                          | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING                          | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 45                          | 45                          | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY | POST GRADUATE  | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18                          | 18                          | NA                  | NA                                    |

|                            |                |  |   |    |    |    |    |
|----------------------------|----------------|--|---|----|----|----|----|
| MANAGEMENT                 | POST GRADUATE  | MBA  | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 90 | 90 | NA | NA |
| MCA                        | POST GRADUATE  | MASTERS IN COMPUTER APPLICATIONS             | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 30 | 30 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG             | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 45 | 45 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL ENGINEERING                       | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING                       | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING               | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA        | CIVIL ENGINEERING                            | Uttar Pradesh Board of Technical Education, Lucknow                 | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA        | MECHANICAL ENGINEERING                       | Uttar Pradesh Board of Technical Education, Lucknow                 | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA        | ELECTRICAL ENGINEERING                       | Uttar Pradesh Board of Technical Education, Lucknow                 | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 30 | 30 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA        | COMPUTER SCIENCE & ENGINEERING               | Uttar Pradesh Board of Technical Education, Lucknow                 | 60 | 60 | NA | NA |

**To conduct following Dual/Integrated Courses with the Intake indicated below for the Academic Year 2021-22**

| Program    | Level      | Course   | Affiliating Body (Univ/Body)                | Intake Approved for 2020-21 | Intake Approved for 2021-22 |
|------------|------------|--|---|-----------------------------|-----------------------------|
| MANAGEMENT | Integrated | MASTER OF BUSINESS ADMINISTRATION (INTEGRATED) | Gautam Buddha Technical University, Lucknow | 60                          | 60                          |

**Approved Vocational Courses for 2021-22:**

| Sr.No. | Program                    | Level   | Course (Specialization)            | Intake Approved 2021-22 |
|--------|----------------------------|---------|------------------------------------|-------------------------|
| 1.     | MANAGEMENT/ PGDM           | DIPLOMA | Bfsi                               | 30                      |
| 2.     | PHARMACY                   | DIPLOMA | Medical Imaging Technology         | 30                      |
| 3.     | ENGINEERING AND TECHNOLOGY | DIPLOMA | Graphics And Multimedia            | 30                      |
| 4.     | ENGINEERING AND TECHNOLOGY | DIPLOMA | Refrigeration And Air Conditioning | 30                      |

**General Conditions for Vocational Courses:**

1. It is mandatory to comply with all the provisions as given in APH 2021-22 (Chapter VI) and also in the 'Guidelines for Institutions Applying for Running Vocational Courses' uploaded at [www.aicte-india.org/education/vocational-education](http://www.aicte-india.org/education/vocational-education)
2. **The Institution will ensure that the minimum batch size of 10 students shall be maintained for each course.**
3. The courses must be conducted as per the guidelines issued under SAMVAY (Skill Assessment Matrix for vertical advancement of Youth). Training under these courses must be aligned with the outcome at each level as prescribed under National Skill Qualification Framework (NSQF).

**It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)**



## **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar**  
**Member Secretary, AICTE**

Copy \*\* to:

1. **The Director of Technical Education\*\*, Uttar Pradesh**
2. **The Registrar\*\*,  
Uttar Pradesh Board Of Technical Education, Lucknow**
3. **The Principal / Director,  
SR GROUP OF INSTITUTIONS  
16 Km. Gwalior Road, Ambabai, Jhansi,  
Jhansi,Jhansi,  
Uttar Pradesh,284001**
4. **The Secretary / Chairman,  
16 KM, GWALIOR ROAD, AMBABAI, JHANSI- U.P.  
JHANSI,JHANSI  
Uttar Pradesh,284001**
5. **The Regional Officer,  
All India Council for Technical Education  
Govt. Polytechnic Campus  
Adjoining Directorate of Technical Education  
Vikas Nagar, Kanpur-208 002, Uttar Pradesh**
6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/> .

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*

# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2020-21

### Extension of Approval (EoA)

F.No. Northern/1-7004703226/2020/EOA

Date: 15-Jun-2020

To,

The Principal Secretary (Tech. Edu.)  
Govt. of Uttar Pradesh,  
Sachiv Bhawan, Lucknow-226001,  
12A, Navin Bhawan,  
U.P. Lucknow-226001

#### Sub: Extension of Approval for the Academic Year 2020-21

Ref: Application of the Institution for Extension of Approval for the Academic Year 2020-21

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2020 notified by the Council vide notification number F.No. AB/AICTE/REG/2020 dated 4<sup>th</sup> February 2020 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                              |   |                                  |  |
|------------------------------|---|----------------------------------|--|
| <b>Permanent Id</b>          | 1-9870715   | <b>Application Id</b>            | 1-7004703226   |
| <b>Name of the Institute</b> | SR GROUP OF INSTITUTIONS  | <b>Name of the Society/Trust</b> | PT. DEEN DAYAL UPADHYAY SHIKSHAN TRUST, JHANSI                                   |
| <b>Institute Address</b>     | 16 KM. GWALIOR ROAD, AMBABAI, JHANSI, JHANSI, JHANSI, Uttar Pradesh, 284001 | <b>Society/Trust Address</b>     | 16 KM, GWALIOR ROAD, AMBABAI, JHANSI-U.P., JHANSI, JHANSI, Uttar Pradesh, 284001 |
| <b>Institute Type</b>        | Private-Self Financing  | <b>Region</b>                    | Northern   |

#### To conduct following Courses with the Intake indicated below for the Academic Year 2020-21

| Program                    | Level          | Course                                     | Affiliating Body (University /Body)                                 | Intake Approved for 2019-20 | Intake Approved for 2020-21 | NRI Approval Status | PIO / FN / Gulf quota/ OCI/ Approval Status |
|----------------------------|----------------|--|---|-----------------------------|-----------------------------|---------------------|---|
| ENGINEERING AND TECHNOLOGY | DIPLOMA        | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Uttar Pradesh Board of Technical Education, Lucknow                 | 60                          | 60                          | NA                  | NA  |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING                          | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 45                          | 45                          | NA                  | NA  |

|                            |                |  |   |    |    |    |    |
|----------------------------|----------------|--|---|----|----|----|----|
| ENGINEERING AND TECHNOLOGY | POST GRADUATE  | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 18 | NA | NA |
| MANAGEMENT                 | POST GRADUATE  | MBA  | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA |
| MCA                        | POST GRADUATE  | MASTERS IN COMPUTER APPLICATIONS           | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 30 | 30 | NA | NA |
| PHARMACY                   | UNDER GRADUATE | PHARMACY                                   | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 0  | NA | NA |
| MANAGEMENT                 | POST GRADUATE  | MBA  | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 30 | 30 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG           | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 45 | 45 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL ENGINEERING                     | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING                     | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING             | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA        | CIVIL ENGINEERING                          | Uttar Pradesh Board of Technical Education, Lucknow                 | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA        | MECHANICAL ENGINEERING                     | Uttar Pradesh Board of Technical Education, Lucknow                 | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA        | ELECTRICAL ENGINEERING                     | Uttar Pradesh Board of Technical Education, Lucknow                 | 60 | 60 | NA | NA |

|                            |                |  |   |   |          |    |    |
|----------------------------|----------------|--|---|---|----------|----|----|
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 0 | 30##\$\$ | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA        | COMPUTER SCIENCE & ENGINEERING               | Uttar Pradesh Board of Technical Education, Lucknow                 | 0 | 60##     | NA | NA |

## Approved New Course(s)

\$\$ Course(s) should be offered in Emerging Area

**To conduct following Dual/Integrated Courses with the Intake indicated below for the Academic Year 2020-21**

| Program    | Level      | Course   | Affiliating Body (Univ/Body)                | Intake Approved for 2019-20 | Intake Approved for 2020-21 |
|------------|------------|--|---|-----------------------------|-----------------------------|
| MANAGEMENT | Integrated | MASTER OF BUSINESS ADMINISTRATION (INTEGRATED) | Gautam Buddha Technical University, Lucknow | 60                          | 60                          |

**Course(s) Applied for Closure by the Institute for the Academic Year 2020-21**

| Program                    | Level         | Course                           | Affiliating Body (Univ/Body)  | Course Closure Status |
|----------------------------|---------------|----------------------------------|---|-----------------------|
| ENGINEERING AND TECHNOLOGY | POST GRADUATE | COMPUTER SCIENCE AND ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | Pending <sup>§</sup>  |
| ENGINEERING AND TECHNOLOGY | POST GRADUATE | CIVIL ENGINEERING                | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | Pending <sup>§</sup>  |
| ENGINEERING AND TECHNOLOGY | POST GRADUATE | MECHANICAL ENGINEERING           | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | Pending <sup>§</sup>  |

§ Due to non-submission of NOC's from University / Board and / or State Government

**Approved Vocational Courses for 2020-21:**

| Sr.No. | Program                    | Level   | Course (Specialization)            | Intake Approved 2020-21 |
|--------|----------------------------|---------|------------------------------------|-------------------------|
| 1.     | MANAGEMENT/ PGDM           | DIPLOMA | Bfsi                               | 30                      |
| 2.     | PHARMACY                   | DIPLOMA | Medical Imaging Technology         | 30                      |
| 3.     | ENGINEERING AND TECHNOLOGY | DIPLOMA | Graphics And Multimedia            | 30                      |
| 4.     | ENGINEERING AND TECHNOLOGY | DIPLOMA | Refrigeration And Air Conditioning | 30                      |

### **Important General Conditions for Vocational Courses:**

1. It is mandatory to comply with all the provisions as given in APH 2020-21 (Chapter VI) and also in the 'Guidelines for Institutes Applying for Running Vocational Courses' uploaded at [www.aicte-india.org/education/vocational-education](http://www.aicte-india.org/education/vocational-education)
2. **The Institute will ensure that the minimum batch size of 10 students shall be maintained for each course.**
3. The courses must be conducted as per the guidelines issued under SAMVAY (Skill Assessment Matrix for vertical advancement of Youth). Training under these courses must be aligned with the outcome at each level as prescribed under National Skill Qualification Framework (NSQF).

**It is mandatory to comply with all the essential requirements as given in APH 2020-21 (Appendix 6)**

### **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2020-21 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years beginning with the Academic Year 2020-21
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2020-21 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE.
3. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
4. Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 373/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Prof.Rajive Kumar  
Member Secretary, AICTE**

Copy to:

1. **The Director Of Technical Education\*\*, Uttar Pradesh**
2. **The Registrar\*\*,  
Uttar Pradesh Board Of Technical Education, Lucknow**
3. **The Principal / Director,  
SR GROUP OF INSTITUTIONS  
16 Km. Gwalior Road, Ambabai, Jhansi,  
Jhansi,Jhansi,  
Uttar Pradesh,284001**
4. **The Secretary / Chairman,  
16 KM, GWALIOR ROAD, AMBABAI, JHANSI- U.P.  
JHANSI,JHANSI  
Uttar Pradesh,284001**

- 5. The Regional Officer,**  
All India Council for Technical Education  
Govt. Polytechnic Campus  
Adjoining Directorate of Technical Education  
Vikas Nagar, Kanpur-208 002, Uttar Pradesh

**6. Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

---

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.