

## PHARMACY COUNCIL OF INDIA

E-mail : [registrars@pci.nic.in](mailto:registrars@pci.nic.in)

Website : [www.pci.nic.in](http://www.pci.nic.in)

Contact : 011-26109900/01/02/03

NBCC Centre, 3rd Floor Flat No.2, Community Centre

Max Aaradhana Marg Okhla Phase I

NEW DELHI - 110020

### DECISION LETTER

Institute Name / Inst ID :Shri Chandra Shekhar Pandey College Of Pharmacy/PCI-2784

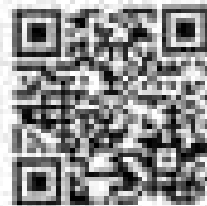
State :UTTAR PRADESH

District :BANBA

Sub-District :Azamga

Village/Town/City :

Pin Code :210201



Sir / Madam:

With reference to the subject cited above I am directed to convey the approval of PCI as per Following

Details

| Category | Applicant Name | Course | Approval Status |
|----------|----------------|--------|-----------------|
|----------|----------------|--------|-----------------|

|                       |  |  |  |
|-----------------------|--|--|--|
| <p><b>D.Pharm</b></p> | <p><b>The Registrar Dr<br/>A.P. Akhla Kalam<br/>Technical<br/>University Institute<br/>of Engineering and<br/>Technology<br/>Campus Sionpur<br/>Road Lucknow</b></p> | <p><b>Approval for 2019-2020<br/>for conduct of 1st year for 60 admissions<br/>For D.Pharm course -</b></p> <p><b>For D.Pharm Course - It was further<br/>decided that -</b></p> <p><b>a. - above approval is subject to<br/>submission of -</b></p> <p><b>1. Consent of affiliation of Examining<br/>Authority for starting of the above<br/>pharmacy courses before making<br/>admission.</b></p> <p><b>2. Appointment of the Principal and<br/>teaching staff as per the qualification and<br/>experience prescribed under Minimum<br/>Qualification for Teachers in Pharmacy<br/>Institutions Regulations - 2014 failing<br/>which no admission shall be made.</b></p> <p><b>b. - in case the above documents are not<br/>obtained and compliance is not submitted<br/>to PCI before making admissions the<br/>above approval granted by the PCI shall<br/>be deemed to be withdrawn and the<br/>consequences thereof shall rest on the<br/>institution and PCI in no way shall be<br/>responsible for it.</b></p> |  |
|-----------------------|--|--|--|

Date : 10th June 2019

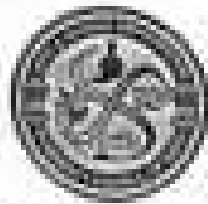
For Archana Madgal  
Registrar-cum-Secretary  
PCI

Copy to:

- (i) Registrar of the University
- (ii) Principal of the college
- (iii) Secretary/Chairman of the Trust/Society
- (iv) Guard File (PCI)

Note: Validity of the course details may be verified at [www.pcile.in](http://www.pcile.in).

**Approved by  
Dr. Chandra Shekhar Prasad  
College of Pharmacy  
Sionpur, Lucknow-226007**



## PHARMACY COUNCIL OF INDIA

E-mail : [registration@pci.nic.in](mailto:registration@pci.nic.in)

Website : [www.pci.nic.in](http://www.pci.nic.in)

Contact : 011-61299900/01/02/03

NBCC Centre, 1st Floor Plot No.2, Community Centre

Max Asansol Marg Okhla Phase I

NEW DELHI - 110020

### DECISION LETTER

Institute Name / Inst ID : Shri Chandra Shekhar Pandey College Of Pharmacy/PCI-2794

State (UTAR PRADESH)

District (BANDA)

Sub-District (Alamga)

Village/Town/City :

Pin Code :218201



Sir / Madam

With reference to the subject cited above I am directed to convey the approval of PCI as per Following Details

| Inst    | Applicant/Institution   | Request  | Approval Status |
|---------|---|--|-----------------|
| B.Pharm | The Secretary Uttar Pradesh Board of Technical Education, Ganga Goward Singh Marg Lucknow -Uttar Pradesh                  | The latest information on record including the appeal was placed and considered-<br>The council has processed the application and hence refund of fee for B.Pharm may not be considered. | Not Approved    |
| D.Pharm | The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow | Approved for conduct of 2nd year course for 2020-2021 for 60 intake (D.Pharm)<br>Allowed 60 admission in 2020-2021 in 1st year (D.Pharm)   | Approved        |

Date : 10th April 2020

For Archana Madgal  
Registrar-cum-Secretary  
PCI

Copy to:

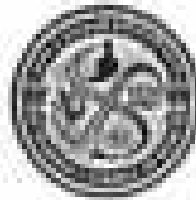
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- (i) Registrar of the University
- (ii) Principal of the college
- (iii) Secretary, Students of the Trade Society
- (iv) Grand File (PCI)

Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in).

**Principal**  
**Dr. Chandra Shekhar Prasad**  
**College of Pharmacy**  
**No. 10/1, A, New Market**



**PHARMACY COUNCIL OF INDIA**

Email : [registrar@pci.nic.in](mailto:registrar@pci.nic.in)

NICC Centre, 3rd Floor Plot No 2, Community Centre

Website : [www.pci.nic.in](http://www.pci.nic.in)

Max Anandmal Marg Okhla Phase I

Contact : 011-64299900/01/02/03

NEW DELHI - 110029

**DECISION LETTER**

Institute Name / Inst ID :Shri Chandra Shekhar Pandey College Of Pharmacy/PCI-1794

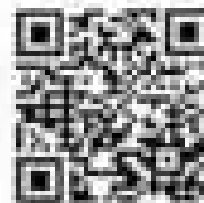
State : U.P. (UP) (Uttar Pradesh)

District : BANDA

Sub-District : Azzara

Village/Town/City :

Pin Code : 210001



Site / Mobile :

With reference to the subject cited above I am directed to convey the approval of PCI as per Following Details

| Category | Name of Institution   | Decision   | Approval Status |
|----------|---|--|-----------------|
| D.Pharm  | The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow | <p>Granted approval from 2019-2020 to 2021-2022 academic session for 60 admissions w/e 12 for D.Pharm course.</p> <p>Further 100 ECCO.A. 2021) decided as under-</p> <p>The latest information on record including appeal was placed and considered.</p> <p>It was decided to correct the Examining Authority in respect of D.Pharm Course as per following details.</p> <p>From<br/>The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow<br/>To<br/>The Secretary<br/>Uttar Pradesh Board of Technical Education Ganga Girdad Singh Marg Lucknow<br/>Uttar Pradesh</p> | Approved        |

Date : 23rd Sep 2021

For Action Budget  
Engineer-in-Chief  
PCI

Copy to:

- (i) Registrar of the University
- (ii) Principal of the college
- (iii) Secretary, Chairman of the Trust/Board
- (iv) Guard File (PCI)

Note: Validity of the course details may be verified at [www.pci.ac.in](http://www.pci.ac.in).

**Principal**  
**St. Charles Xavier's College**  
**College of Pharmacy**  
**Palani, Tamil Nadu**

| EC No. / Item No.<br>Institution Name / BP Course  | Examining Authority /<br>Hospital  | Decision of 206 EC (25 <sup>th</sup> & 26 <sup>th</sup> June, 2022)<br>approved & notified by 106 CE                     |
|--|--|--|
| No. 62/2022<br>LT-144 / 2022-2023<br>Uterine Prolapse<br>Mrs. Charita Mathias Pasley,<br>College Of Pharmacy<br>No. 104, Ashok, New Delhi, Delhi<br>Dist. Anand, Haryana, India,<br>150024<br>MOB: 97164<br>2 Phases | <b>D.Pharm</b><br><br>The Secretary<br><br>Uterine Prolapse Board of<br>Technical Education (Uterine)<br>Ground Singh Marg<br>Lucknow (Uterine Prolapse) | <b>D.Pharm</b><br><br>622. Examined approved upto 2022-2023/<br>address: section for CE admissions<br>for D.Pharm course |

Uterine Prolapse Board  
 Technical Education  
 Ground Singh Marg  
 Lucknow (Uterine Prolapse)