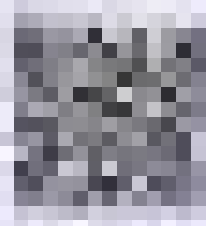




THE UNIVERSITY OF CHICAGO
OFFICE OF THE DEAN OF STUDENTS
1100 S. EAST ASIAN BLDG.
CHICAGO, ILL. 60607

MEMORANDUM

TO: THE DEAN OF STUDENTS
FROM: [Name]
SUBJECT: [Subject]



DATE: [Date]

[Main body of the memorandum text, containing the details of the report or communication.]

APPROVED: [Signature]

[Additional text or notes at the bottom of the main body.]

ADMINISTRATIVE FOOTER: [Institutional information, contact details, and other administrative notes.]



PHARMACY COUNCIL OF INDIA

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Max Anandamai Marg Okhla Phase I

NEW DELHI - 110020

E-mail : registrars@pci.nic.in

Website : www.pci.nic.in

Contact : 011-61299900/01/02/03

DECISION LETTER

Institute Name / Inst ID : Vidushi Mahila Mahavidyalaya/PCI/3507

State : UTTAR PRADESH

District : AMBEDKAR NAGAR

Sub-District : Akbarpur

Village/Town/City : GAURA BASANT PUR

Pin Code : 224157



Sir / Madam

With reference to the subject cited above, I am directed to convey the approval of PCI as per Following Details

Course	Name of Institution	Decision	Approval Status
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education, Ganga Govind Singh Marg Lucknow, Uttar Pradesh	<p>Approval for 2019-2020 for conduct of 1st year for 60 admissions For D.Pharm course</p> <p>For D.Pharm Course - It was further decided that -</p> <p>a. above approval is subject to submission of -</p> <p>1. consent of affiliation of Examining Authority for starting of the above pharmacy courses before making admission.</p> <p>ii. appointment of the Principal and teaching staff as per the qualification and experience prescribed under Minimum Qualification for Teachers in Pharmacy Institutions Regulations</p>	

Date : 10th June 2019

[Signature]

For Archana Mudgal
Registrar-cum-Secretary

Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in.

For Archana Mudgal
Registrar-cum-Secretary
PCI

Copy to:

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- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
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PHARMACY COUNCIL OF INDIA

Email : reg@pcii.org.in

NSCC Centre, 3rd Floor Plot No.2, Community Centre

Website : www.pcii.org.in

Max. Ambedkar Marg (Old) Phase I

Contact : 011-41000001,0202

NEW DELHI - 110028

DECISION LETTER

Institute Name / Seat No. / Institute Name / Maharashtra PCII/2007

Mode : FT/AR/PG/DRUG

Market : HINDOLUR HALLS

Sub-Market : Jambhagar

Village/Town/City : KAJARA BAHANE PUNJ

Pin Code : 422107



Sr./Module

With reference to the subject cited above I am directed to convey the approval of PCI as per following details

Course	Technical Institution	Remarks	Approval Status
B.Pharm	The Registrar Dr. A.P.J. Abasaheb Korem Technical University Institute of Engineering and Technology Campus - Sangar Road, Lucknow	Approved for 2020-2021 for conduct of 1st year for 100 seats. It was noted that as per 100 affidavits/NoC of MO is available. However institution changed the format of Council's prescribed affidavit with regard to NoC of the state government at the time of submission of application. It is decided to seek clarification from the institution and ask the institution to submit the affidavit in PCI prescribed format as NoC of the state government before making admission in the B. Pharm course.	Approved
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education, Ganga Canal Singh Marg Lucknow Uttar Pradesh	For 2020-2021 for conduct of 2nd year for 60 seats. Admission 60 students for 2020-2021 in 1st year	Approved

Date : 18th April 2020