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NBCC Centre, 2nd Floor
 Plot No.2, Community Centre
 Main Anandamang
 Okhla Phase I
 NEW DELHI - 110021

DECISION LETTER



Institute Name / Inst ID : Elite College Of Pharmacy / PCI-3986
 State : UTTAR PRADESH
 District : HARDOI
 Sub-District : Bilgram
 Village/Town/City : SHAHIPUR GANGA
 Pin Code : 241303
 Sir / Madam

With reference to the subject cited above I am directed to convey the approval of PCI as per following Details

Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Approval Intake
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	D.Pharm Extend approval upto 2023-2024 academic session for 60 admissions for D.Pharm course.	Approved	2023-2024	60

Copy to

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.in

For
 (C) Registrar-cum-Secretary
 PCI

EC No. / Item No./ Institution Name /ID/ Course	Examining Authority / Hospital	Decisions of 366 EC (25 th & 26 th June, 2022) approved & ratified by 116 CC
366 EC/681 UP-284 / 2022-2023 <u>Uttar Pradesh</u> Dron College Of Education 97/98 M. Barnava Road, Village- JHULERA, MEERUT, 250342 Uttar Pradesh PCI - 4214 D.Pharm B.Pharm	D.Pharm The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh B.Pharm The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow	681.1 <u>D.Pharm</u> Extend approval upto 2022-2023 academic session for 60 admissions for D.Pharm course. 681.2 <u>B.Pharm</u> Grant approval for 2022-2023 academic session for 60 admissions for the conduct of 4th year B.Pharm course. Allowed 60 admissions in 2022-2023 academic session in 1 st year.
366 EC/682 UP-286 / 2022-2023 <u>Uttar Pradesh</u> B.R.D. Pharmacy Medical Institute NIL, Varanasi to Ghazipur Road, NAISARA, GHAZIPUR, 233302 PCI - 3158 D.Pharm	D.Pharm The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	<u>D.Pharm</u> 682.1 Extend approval upto 2022-2023 academic session for D.Pharm course. Reduce intake from 60 to 40 from 2022- 2023 academic session for D.Pharm course as the institution has failed to appoint faculty as per statutory provisions of - <ul style="list-style-type: none"> • Minimum Qualification for Teachers in Pharmacy Institutions Regulations, 2014. • Education Regulations, 1991 / 2020 for the Diploma course in Pharmacy.
366 EC/683 UP-287 / 2022-2023 <u>Uttar Pradesh</u> Elite College Of Pharmacy 0, MALLAWAN, VILLAGE SHAHPUR GANGA, HARDO 241303 PCI - 3906 D.Pharm	D.Pharm The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	<u>D.Pharm</u> 683. Extend approval upto 2022-2023 academic session for 60 admissions for D.Pharm course.



PHARMACY COUNCIL OF INDIA

E-mail : registrar@pci.nic.in

Website : www.pci.nic.in

Contact : 011-61299900/01/02/03

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Maa Anandamai Marg Okhla Phase I

NEW DELHI - 110020

DECISION LETTER

Institute Name / Inst ID : Elite College Of Pharmacy/PCI-3906

State : UTTAR PRADESH

District : HARDOI

Sub-District : Bilgram

Village/Town/City : SHAHPUR GANGA

Pin Code : 241303



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following

Details

Course	Name of Affiliation	Decision	Approval Status
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	For 2020-2021 for conduct of 2nd year for 60 intake. Allow 60 admissions for 2020-2021 in 1st year It was noted that institution has made excess admission in D.Pharm course over and above the sanctioned intake. In view of above it was decided to call the Principal to appear before Personal Hearing Committee (PHC).	Approved

Date : 10th April 2020

For Archana Mudgal
Registrar-cum-Secretary
PCI

Copy to:

- i) Registrar of the University
- ii) Principal of the college

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