



## PHARMACY COUNCIL OF INDIA

E-mail : registrar@pci.nic.in  
Website : www.pci.nic.in  
Contact : 011-61299900/01/02/03

NBCC Centre, 3rd Floor Plot No.2, Community Centre  
Maa Anandamai Marg Okhla Phase I  
NEW DELHI - 110020

### DECISION LETTER

**Institute Name / Inst ID :S G S College Nazampatti Rasulpur Mathura/PCI-1794**

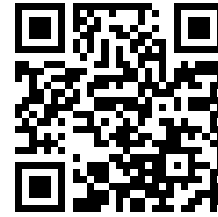
**State :UTTAR PRADESH**

**District :MATHURA**

**Sub-District :**

**Village/Town/City :RASULPUR JAJJAMPATI**

**Pin Code :281001**



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

| Course  | Name of Affiliation                                                                                   | Decision                                                                                    | Approval Status |
|---------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------|
| D.Pharm | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh | Extension of approval upto 2021-2022 academic session for 60 admissions for D.Pharm course. | Approved        |

Date : 26th Aug 2021

For Archana Mudgal  
Registrar-cum-Secretary  
PCI

Copy to:

- Registrar of the University
- Principal of the college
- Secretary/Chairman of the Trust/Society
- Guard File (PCI)

Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in).