

Item.No.	Institute Name/ ID	I12 CC (10.6.2021) Decision	Examining Authority/ Hospital
579/ UP-287/ 2021- 2022	Sanjay College of Pharmacy Mathura Delhi Road Nh li P O Chaumuhan Mathura Uttar Pradesh / PCI – 1873	<ol style="list-style-type: none"> <li>1. Granted approval from 2019-2020 to 2021-2022 academic session for 60 admissions u/s 12 for D.Pharm course.</li> <li>2. Extension of approval upto 2021-2022 academic session for 60 admissions for B.Pharm course.</li> </ol>	<p><b><u>D.Pharm</u></b> The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh</p> <p><b><u>B.Pharm</u></b> The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow</p>

718	325 EC UP -119 / PCI-1853	Sal Nath College Vijay Kamathela Kundal Fatehabad Road Agra 1669, Fatehabad Road, kundol, AGRA, 282001	Approval u/s 12 from 2018-2019 to 2020-2021 for 60 intake (D.Pharm)
719	325 EC UP -120 / PCI-1862	Samarth Institute For Education And Technology Nek Baghat Road Meerut 250 501 nek, BAGHPAT ROAD, NEK, MEERUT, 250501	Extension of approval upto 2020-2021 for 60 intake (D.Pharm).  Approved for conduct of 2nd year course for 2020-2021 for 60 intake (B.Pharm) Allowed 60 admission in 2020-2021 in 1st year (B.Pharm)
720	325 EC UP -121 / PCI-1873	Sanjay College Of Pharmacy Mathura Delhi Road Nh II P O Chaumuhan Mathura Uttar Pradesh SANJAY COLLEGE OF PHARMACY, NH-2 DELHI MATHURA HIGHWAY, CHAUMUHAN, MATHURA, 281406	Approved for conduct of 2nd year course for 2020-2021 for 60 intake (D.Pharm) Allowed 60 admission in 2020-2021 in 1st year (D.Pharm).  Extension of approval upto 2020-2021 for 60 intake (B.Pharm).
721	325 EC UP -122 / PCI-1879	Sanjivni Institute Of Technology And Managment College Of Pharmacy Kirtanpur Post Tendwa Basantpur Dist Bahrach 00, Bahrach - Lucknow Highway, KIRTANPUR, BAHRACH, 271801	Extension of approval upto 2022-2023 for 60 intake (D.Pharm).
722	325 EC UP -123 / PCI-1886	Sanskriti University Institute Of Pharmaceutical Science 28 Km Stone Mathura Delhi Highway Chhata Dist Mathura 28 KM Stone, NH-2, Mathura Delhi Highway, Chhata Mathura, MATHURA, 281401	Approval u/s 12 from 2018-2019 to 2020-2021 for 60 intake (D.Pharm)  Approved for conduct of 3rd year course for 2020-2021 for 60 intake (B.Pharm) Allowed 60 admission in 2020-2021 in 1st year (B.Pharm).



**PHARMACY COUNCIL OF INDIA**  
A statutory body under the Ministry of Health & Family Welfare  
GOVT. OF INDIA



Download



PHARMACY COUNCIL OF INDIA  
NEW DELHI

<b>E-MAIL :</b> pcipresident@gmail.com	<b>NSCC Centre, 3rd Floor</b>
<b>WEBSITE :</b> www.pcic.in	<b>Plot No.2, Community Centre</b>
<b>Telephone :</b> 011-61299000	<b>Max Amritsarai Marg</b>
<b>011 - 61299201, 011 - 61299902</b>	<b>Delhi Phase I</b>
<b>011-61299903</b>	<b>NEW DELHI - 110028</b>

**LETTER OF APPROVAL**

**Institute Name / Inst ID**

**Sargay College of Pharmacy Mathura Delhi Road NH 11 P O Chauraha Mathura UTTAR  
Pradesh / PCS-1173**

**State**

**UTTAR PRADESH**



**Sir / Madam**

With reference to the subject cited above I am directed to convey the approval of PCI as per following details

Course	Name of Affiliation Body/University	Decision
<b>B.Pharm</b>	The Regional Co APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow	<b>Extension of approval upto 2019-2020 for B.Pharm course</b>
<b>D.Pharm</b>	The Secretary Uttar Pradesh Board of Technical Education Gazi Ghatat Singh Marg Lucknow Uttar Pradesh	<b>Approval for 2019-2020 for extension of 1st year for B.Pharm course. For D.Pharm course it was further stated that a course approval is subject to submission of - 1. complete affidavit of Examining Authority for starting of the course previously column before making admission. 2. appointment of the Principals and teaching staff as per the qualification and experience prescribed under Minimum Qualification for Teachers in Pharmacy Institutions Regulation 2014. 3. filling which is admission staff be made. 4. in case the above documents are not submitted and compliance is not submitted to PCI before making admission the above approval granted by the PCI shall be deemed to be withdrawn and the corresponding Board shall vest on the institution and PCI is hereby held to be responsible for it.</b>

**Date**

**10<sup>th</sup> June 2019**

# All India Council for Technical Education

A Statutory Body under Ministry of HRD, Govt. of India  
 Nelson Mandela Marg, Vasanth Kunj, New Delhi-110029. Website: www.aicte.gov.in



## APPROVAL PROCESS 2015-16

### Extension of Approval

To: No. North/West/406555/1885/23/15(ED)

To:

The Finance Secretary (Tech. Edu.)  
 Govt. of Uttar Pradesh  
 South Block, Conkhno-220001  
 12A, Nizam Road  
 Conkhno-220001

Sub: Extension of Approval for the Academic Year 2015-20

Ref: Application of the Institute for Extension of Approval for the Academic Year 2015-20

In Reply:

Members of the providers under the All India Council for Technical Education (Grant of Approval for Technical Institutions, Regulations and modified in Council vide notification number F.No.40/4/2015-REG-2015, dated 21.12.2015 and normal standards, procedures and formalities as notified by AICTE from time to time) have decided to approve the proposal as follows:

Sl. No.	Name of the Institute	Address	Institute Type	Category	Approval Status
1	SAVITRI COLLEGE OF PHARMACY	SAVITRI COLLEGE ROAD, KANPUR CAN, MURARI, KANPUR DIST. WAZIRPUR, KANPUR PIN-208002	10002-2	10002-2	Approved

Sl. No.	Requested Change	Yes/No	Remarks	Approval Status
1	Opted for Change from Women to Co-Ed and vice versa	No	Change from Women to Co-Ed and vice versa Approved or Not	NA
2	Opted for Change of Name	No	Change of Name Approved or Not	NA
3	Opted for Change of Location	No	Change of Site/Location Approved or Not	NA
4	Opted for Conversion from one type to another type	No	Conversion from one type to another type Approved or Not	NA
5	Opted for Organizational Change	No	Change of Organizational Structure Approved or Not	NA
6	Opted for Mergers/Amalgamations	No	Mergers/Amalgamations Approved or Not	NA
7	Opted for Introduction of New Programs/Courses	No	Introduction of New Programs/Courses Approved or Not	NA

To continue following Courses with the status indicated below for the Academic Year 2015-20:

Sl. No.	Program	Level	Category	Approval Status
1	UNDER GRADUATE	Pharmacy	FT	Approved
2	DIPLOMA	Pharmacy	FT	Approved

Principal  
 Savitri College of Pharmacy  
 Kanpur, Uttar Pradesh

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide P. No. 37-2/Legal/AICTE-2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps in Preventing Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators of incidents of Ragging, it will be held to take any action as defined under clause 9(a) of the said Regulation.

It is mandatory to comply all the essential requirements as given in APH-2019-20(appendix 6)

**NOTE:** If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutes and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT / DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2019-20 without affecting the percentage reservations of SC/ST/OBC/General. However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.

Prof. A.P. Mittal  
Member Secretary, AICTE

Copy to:-

1. The Director Of Technical Education\*\*, Uttar Pradesh
2. The Registrar\*\*  
Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow
3. The Principal / Director,  
Sarsay College Of Pharmacy,  
Mathura-Dellu Road, NH2, P.O. / Chaumurti, Tehsil / District / Mathura (U.P.) - 281406,  
Chaumurti, Mathura,  
Uttar Pradesh-281406
4. The Secretary / Chairman,  
Brijlax Education And Welfare Society,  
25-A, Govind Nagar,  
Mathura Mathura,  
Uttar Pradesh-281003
5. The Regional Officer,  
All India Council for Technical Education,  
Govt Polytechnic Campus,  
Kalyani Directorate of Technical Education,  
Vikas Nagar, Kanpur-208002, Uttar Pradesh
6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.sicts-india.org/>

If, you have Approval letter(s) not be administered through Post/Email, please send consolidated list of Approved Institutions by e-mail to the address through internet. Email Address is the e-mailed addresses mentioned above

*(Signature)*  
Principal  
Sarsay College of Pharmacy  
Mathura-Dellu Road, NH2  
Chaumurti Mathura-281406 (U.P.)



**APPROVAL PROCESS 2020-21**  
**Extension of Approval (EoA)**

Date: 20-Apr-2020

F.No. Northind1-70023974462020EoA

To,

The Principal Secretary (Tech. Edu.)  
 Govt. of Uttar Pradesh,  
 Sachin Bhawan, Lucknow-226001,  
 12A, Navin Bhawan,  
 U.P. Lucknow-226024

**Sub: Extension of Approval for the Academic Year 2020-21**

**Ref: Application of the institution for Extension of Approval for the Academic Year 2020-21**

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2020 notified by the Council vide notification number F.No. AD/NOTES/REG/2020 dated 24<sup>th</sup> February 2020 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval as

Formant Id	1-031E751	Application Id	1-7002397446
Name of the Institute	SANJOY COLLEGE OF PHARMACY	Name of the Society/Trust	BRIJWASI EDUCATION AND WELFARE SOCIETY
Institute Address	MATHURA-DELHI ROAD, NH-2, P.O. - CHALUKHANI, TEHSIL - CHHATA, DIST - MATHURA (U.P.) - 281406, CHALUKHANI, MATHURA, Uttar Pradesh, 281406	Society/Trust Address	25-A, GOVIND NAGAR, MATHURA, MATHURA, 281003
Institute Type	Private-Self Financing	Region	Northind

To conduct following Courses with the intas indicated below for the Academic Year 2020-21

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2019-20	Intake Approved for 2020-21	NRU Approval Status	PG / FN / OCS Approval Status
PHARMACY	UNDER GRADUATE	PHARMACY	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	60	60	NA	No
PHARMACY	DIPLOMA	PHARMACY	Uttar Pradesh Board of Technical Education, Lucknow	60	60	NA	No

It is mandatory to comply with all the essential requirements as given in APH 2020-21 (Appendix B)

### Important Instructions

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Technical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2020-21 is implemented without affecting the reservation percentages of ST/ SC/ OBC General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase its annual permitted strength over a maximum period of two years beginning with the Academic Year 2020-21.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as full time shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2020-21 for the Total Approved Intake. Further, the Institutions deemed to be Unconcerned Institutions having Accreditation/ Authority status shall have to maintain the Faculty/ Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE.
3. In case of any differences in content in the Computer generated Extracts of Approval Letter, the content information as approved by the Executive Council/ Council shall be available on the website of AICTE shall be final and binding.
4. Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 3755/Reg/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institute fails to take adequate steps to prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or instigators of Ragging, it will be liable to take appropriate action as outlined under clause 9(4) of the said Regulation.

Prof. Rajive Kumar  
Member Secretary, AICTE

#### Copy to:

1. The Director Of Technical Education\*, Uttar Pradesh.
2. The Registrar\*,  
Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow
3. The Principal / Director,  
SRINIVAS COLLEGE OF PHARMACY  
Madhya Ganga Road, NH2, P.O. - Chaumuhan, Mathura - Chhattrapuri, Mathura (U.P.) - 281406,  
Chhattrapuri, Mathura,  
Uttar Pradesh, 281406
4. The Secretary / Chairman,  
23-A, GOVIND NAGAR  
MATHURA, MATHURA,  
281002
5. The Regional Officer,  
All India Council for Technical Education,  
Govt. Polytechnic Campus  
Adjoining Directorate of Technical Education,  
Vikas Nagar, Kanpur-208 002, Uttar Pradesh
6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Original Approval letter copy will not be communicated through Post/Email. However, digitalised copy of Approved Institutions/Units will be shared through

*Pradman*  
Principal  
Sanjay College of Pharmacy  
Mathura Delhi Road, NH2  
Chaumuhan Mathura-281406 (U.P.)

Application No: 1-2002347446  
Note: This is a Computer generated Report. No signature is required.  
Printed By: [unclear]

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

Page 3 of 3

Letter Printed On: 21 May 2020

*[Handwritten Signature]*  
Principal  
Sri Jay College of Pharmacy  
Mathura Dehra Road, 18162  
Chauraman Mathura-281405 (U.P.)