

*On recommendation of the Board of Management,  
hereby confers the degree of*

**Master of Pharmacy**

*in*

**Pharmaceutics**

*on*

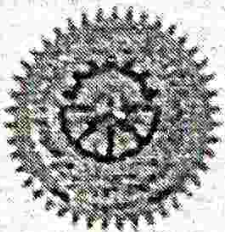
**Gupta Sumil Mahendra**

*of*

**Seemanta Institute of Pharmaceutical Sciences, Jharpokharia**

*on having successfully completed the prescribed requirements  
in the academic year 2013-14*

*Given at Rourkela on this day under the seal of the University.*



Dated : 05.02.2016



*[Signature]*

Vice-Chancellor