



BOARD OF TECHNICAL EDUCATION U.P.

STATEMENT OF MARKS FINAL YEAR - 2017

17041225

INSTITUTE NAME: (545) INSTITUTE OF TECHNOLOGY & MANAGEMENT, ALIGARH
BRANCH NAME: (728) ELECTRICAL ENGINEERING
STUDENT NAME: RUPESH SAINI **FATHER NAME:** SURESH CHANDRA SAINI
ENROLLMENT NO.: P1654532800029



SEMESTER : 05 - ROLL NO 163284555329		MARKS		SEMESTER : 06 - ROLL NO 167264246029		MARKS	
PAPER CODE	PAPER NAME	MAX.	MIN.	PAPER CODE	PAPER NAME	MAX.	MIN.
** THEORY **				** THEORY **			
728901	INDUSTRIAL ELECTRONICS & CONTROL	50	17	728602	ELECT.DESIGN,DRAWING & ESTIMATING-II	100	33
728904	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	50	17	728603	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	50	17
728905	SWITCH GEAR AND PROTECTION	50	17	728604	UTILIZATION OF ELECTRICAL ENERGY	50	17
728907	ELECTRICAL MACHINES-II	50	17	728672	ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT	50	17
728910	ELECTRIC TRACTION	50	17	** PRACTICAL **			
** PRACTICAL **				728622	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	70	28
728521	INDUSTRIAL ELECTRONICS & CONTROL	70	28	728624	PROJECT-I PROBLEM	100	40
728523	ELECTRICAL MACHINES-II	70	28	** SESSIONAL/GAME/DISCIPLINE-CARRY OVER **			
728525	PROJECT-II FIELD EXPOSURE	40	16	728651	SESSIONAL	165	133
** SESSIONAL/GAME/DISCIPLINE **				728652	GAMES	15	13
728551	SESSIONAL	185	163	728653	DISCIPLINE	10	8
728552	GAMES	18	13	728661	CARRY OVER 1ST YEAR (30%)	300	219
728553	DISCIPLINE	10	8	728662	CARRY OVER 2ND YEAR (70%)	700	465

GRAND TOTAL : 1570 / 2200 RESULT PASS DIVISION FIRST



CHECKED BY: 

RESULT DECLARED ON: 02/08/2017

PRINCIPAL
SEAL AND SIGNATURE 