



# J.S. UNIVERSITY, SHIKOHABAD (FIROZABAD), U.P.

(Established by U.P. State Govt. Act. 7 of 2015 & U/S 2 (f) of U.G.C. Act 1956)

## MARKS SHEET

Sl. No. : A18/82649

### STATEMENT OF MARKS M.Tech. (Communication Engineering) Final Year

Name of Candidate : **RANJAN SINGH**  
Father's Name : **YASHWANT SINGH**  
Roll No. : **191030512003**

Session : **2020 - 21**  
Status : **REGULAR**  
Enroll. No. : **JI91030009**

| Subject Code and Name                       | Maximum Mark |      |            | Mark Obtained        |      |            | Subject Code and Name | Maximum Mark                   |             |            | Mark Obtained |        |            |
|---------------------------------------------|--------------|------|------------|----------------------|------|------------|-----------------------|--------------------------------|-------------|------------|---------------|--------|------------|
|                                             | See.         | Exc. | Total      | See.                 | Exc. | Total      |                       | See.                           | Exc.        | Total      | See.          | Exc.   | Total      |
| MTCC-31<br>Advanced Optical Networks        | 50           | 100  | 150        | 47                   | 63   | 112        | MTCC-41               | 150                            | 200         | 350        | 119           | 152    | 271        |
| MTCC-32<br>Advanced Satellite Communication | 50           | 100  | 150        | 48                   | 54   | 102        | Dispersion            | -                              | -           | -          | -             | -      | -          |
| MTCC-33<br>Seminar                          | 100          | -    | 100        | 39                   | -    | 39         | -                     | -                              | -           | -          | -             | -      | -          |
| MTCC-34<br>Project                          | 50           | -    | 50         | 46                   | -    | 46         | *                     | -                              | -           | -          | -             | -      | -          |
| <b>Total</b>                                |              |      | <b>450</b> |                      |      | <b>349</b> | <b>Total</b>          |                                |             | <b>350</b> |               |        | <b>171</b> |
| Carry Over / Grace Paper (if any)           |              |      |            | Grace Marks (if any) |      |            |                       | Marks Obtained / Maximum Marks |             |            |               | Result |            |
| Total No.                                   | Subject Code |      |            |                      |      |            | First Year            | Second Year                    | Grand Total | 11%        |               |        |            |
|                                             |              |      |            |                      |      |            | 804 / 1100            | 620 / 800                      | 1424 / 1900 |            |               |        |            |

R.O.B. : The Marks as entered in the University marks register shall be final in case any discrepancy between marks sheet issued and marks register in the University.

Date : **07 SEP 2021**

(1) Checker :

(2) Checker :

Controller of Examination

Registrar