



# BOARD OF TECHNICAL EDUCATION U.P.

STATEMENT OF MARKS  
FINAL YEAR - 2020

32009656

INSTITUTE NAME: (441) SCHOOL OF PHARMACY COLLEGE, CHANDESHWAR, TALUKA, AZAMGARH  
 BRANCH NAME: (214) TWO YEARS DPH, OMA COURSE IN PHARMACY  
 STUDENT NAME: SHAMSHAN FATHER NAME: SAMSHAD HUSAIN  
 ENROLLMENT NO.: E18443121400046 ROLL NO: 2048502144043



PAPER CODE	PAPER NAME	THEORY			PRACTICAL												
		MAX	MIN	ORIG. TYP SE TTL	PAPER CODE	PAPER NAME	MAX	MIN	ORIG. TYP SE TTL								
** THEORY **																	
214221	PHARMACEUTICALS-I	80	20	100	40	20	15	44	214221	PHARMACEUTICALS-I	80	20	100	40	72	18	90
214223	PHARMACEUTICAL CHEMISTRY-II	80	20	100	40	40	15	55	214223	PHARMACEUTICAL CHEMISTRY-II	80	20	100	40	67	15	83
214228	PHARMACOLOGY & TOXICOLOGY	80	20	100	40	40	18	58	214228	PHARMACOLOGY TOXICOLOGY	80	20	100	40	68	18	86
214227	PHARMACEUTICAL JURISPRUDENCE	80	20	100	40	28	10	40	214227	HOSPITAL AND CLINICAL PHARMACY	80	20	100	40	66	17	83
214209	DRUGS STORE & BUSINESS MANAGEMENT	80	20	100	40	28	14	42	** PERSONAL GAME/DISCIPLINE **								
214211	HOSPITAL AND CLINICAL PHARMACY	80	20	100	40	22	18	50	214222	GAMES	20						20
214222	ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT			80	17			24	214223	DISCIPLINE	20						13



GRAND TOTAL : 680 / 1050 RESULT 1ST DIV



CHECKED BY:

RESULT DECLARED ON : 07/12/2020

PRINCIPAL  
SEAL AND SIGNATURE

PRINCIPAL  
SCHOOL OF PHARMACY  
AZAMGARH

Serial No. (क्रम संख्या) 20138751

Enrollment No. (इम्प्लोमेंट) E18443121400046

Roll No. (अनुक्रमांक) 2048502144043

**BOARD OF TECHNICAL EDUCATION, U.P. LUCKNOW**  
(प्राविधिक शिक्षा परिषद्, उत्तर प्रदेश लखनऊ)



This is to certify that **SHAHANSHAH**

having completed **TWO** year **DIPLOMA COURSE**

in **PHARMACY**

from **SCHOOL OF PHARMACY, ETAWRA CHANDRESHWAR, AZAMGARH** and

passed the Final/MPECS Examination **2020** in **FIRST** Division

He/She is here by awarded **DIPLOMA COURSE** in

**PHARMACY**

प्रमाणित किया जाता है कि

**शहंशाह**

**दो**

वर्षों

**डिप्लोमा**

पाठ्यक्रम

**फार्मसी**

**स्कूल आफ फार्मसी, इटावरा चन्द्रेश्वर, आजमगढ़**

संस्था

से अध्ययन करते हुए वार्षिक/एमपेक्स परीक्षा

**2020**

में

**प्रथम**

श्रेणी में उत्तीर्ण की। इन्हें

**फार्मसी**

पाठ्यक्रम में **डिप्लोमा**

प्रदान किया जाता है।

**सुनील कुमार चौधरी**  
Secretary  
सचिव

**विद्या सागर गुप्ता**  
Chairman  
सनापति

10/03/2021  
Lucknow, Dated:  
लखनऊ, दिनांक