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क्रमांक (Sr. No.)

1658348



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०१४  
Intermediate Examination - 2014

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| रूल नं.<br>Roll No. | विद्यालय/केंद्र/विभाग कोड<br>Dist./Centre/School Code | समयावधि/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam Type | विषय-समूह<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|---------------------|---|--|-----------------------------|----------------------------|---------------------------------------|
| 2928419             | 90/11280/1026   | REGULAR                                | FULL EXAM                   | B-SCIENCE                  | 90005652                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **SONU KUMAR**

आत्मक/आत्मिका श्रीमती (son/daughter of Mrs.)- **CHHOTI DEVI**

एवं श्री (and Mr.)- **MANNI PAL**

ने मार्च/अप्रैल 2014 को इण्टरमीडिएट परीक्षा विद्यालय/केंद्र (has passed Intermediate Examination held in March/April 2014 from School/Centre)- **BHARTIY I C GHORAWAL SONEBHADRA**

में श्रेणी (with division) **FIRST**

में उत्तीर्ण की है।

परीक्षाओं द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) -

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्तांक<br>Paper-wise Obtained Marks |      |      | योग<br>Total | सम्पूर्ण योग एवं परिणाम<br>Grand Total & Result |
|-----------------|--------------------------|---|------|------|--------------|---|
| GENERAL HINDI   | 100                      | 1/40  | 2/40 |      | 080 D        | 358/500   |
| ENGLISH         | 100                      | 1/33  | 2/33 |      | 066          | PASSED  |
| PHYSICS         | 100                      | 1/22  | 2/12 | P/27 | 061          |   |
| CHEMISTRY       | 100                      | 1/24  | 2/19 | P/28 | 071          |   |
| BIOLOGY         | 100                      | 1/31  | 2/23 | P/26 | 080 D        |   |
| SPORT & PHY EDU | 100                      | T/35  | P/35 |      | 070          |   |

Note - Marks of Sports and Physical Education will have no effect on overall Result.

D indicates Distinction in that particular subject.  
'HONOURS' indicates candidate 'passed with honour'

Note - For important instructions see overleaf

दिनांक (Date)- **25TH MAY, 2014**

स्थान (Place)- **Allahabad, Uttar Pradesh**

(शकुन्ता देवी यादव)  
(Shakuntala Devi Yadav)  
सचिव (Secretary)