



वीर बहादुर सिंह पूर्वांचल विश्वविद्यालय  
जौनपुर, उ०प्र०, भारत। पिन: 222 003  
Veer Bahadur Singh Purvanchal University  
Jaunpur, U.P., India. Pin : 222 003

STATEMENT OF MARKS

MSI\_205782804969

BACHELOR OF PHARMACY- FOURTH YEAR EXAMINATION, 2020



Name : PRATIK KUMAR VISHWAKARMA Roll No. : 2016031  
Father's / Husband's Name : SRIRAM VISHWAKARMA Category : Regular  
Mother's Name : SANSKRITI DEVI Enrollment No. : PU 16/178  
Name of The Department : PHARMACY

| SUBJECT CODE AND NAME  | MAX. MARKS |      |             | MARKS OBTAINED |      |            |
|--|------------|------|-------------|----------------|------|------------|
|  | Exam       | Sess | Total       | Exam           | Sess | Total      |
| <b>Theory SEMESTER- VII</b>  |            |      |             |                |      |            |
| BOP-471 PHARMACEUTICAL CHEMISTRY-VII (MEDICINAL CHEMISTRY-II)                      | 80         | 20   | 100         | 30             | 15   | 45         |
| BOP-472 PHARMACEUTICS-IX (BIOPHARMACEUTICS & PHARMACOKINETICS)                     | 80         | 20   | 100         | 40             | 15   | 55         |
| BOP-473 PHARMACOLOGY - III (PHARMACOLOGY & PHARMACOVIGILANCE)                      | 80         | 20   | 100         | 32             | 14   | 46         |
| BOP-474 PHARMACOGNOSY- IV  | 80         | 20   | 100         | 24             | 17   | 41         |
| BOP-475 PHARMACEUTICAL ANALYSIS III (PHARMACEUTICAL ANALYSIS & QUALITY ASSURANCE)  | 80         | 20   | 100         | 28             | 13   | 41         |
| <b>Practical</b>   |            |      |             |                |      |            |
| BOP-472P PHARMACEUTICS-IX (BIOPHARMACEUTICS & PHARMACOKINETICS)                    | 80         | 20   | 100         | 61             | 16   | 77         |
| BOP-473P PHARMACOLOGY - III (PHARMACOLOGY & PHARMACOVIGILANCE)                     | 80         | 20   | 100         | 63             | 15   | 78         |
| BOP-474P PHARMACOGNOSY- IV   | 80         | 20   | 100         | 60             | 16   | 76         |
| BOP-475P PHARMACEUTICAL ANALYSIS III (PHARMACEUTICAL ANALYSIS & QUALITY ASSURANCE) | 80         | 20   | 100         | 60             | 14   | 74         |
| BOP-476P HOSPITAL TRAINING-II  | 80         | 20   | 100         | 64             | 16   | 80         |
| <b>TOTAL</b>   |            |      | <b>1000</b> |                |      | <b>613</b> |

|  |    |    |             |    |    |            |
|--|----|----|-------------|----|----|------------|
| <b>Theory SEMESTER- VIII</b>   |    |    |             |    |    |            |
| BOP-481 PHARMACEUTICAL CHEMISTRY-IX (CHEMISTRY OF NATURAL PRODUCTS)            | 80 | 20 | 100         | 36 | 16 | 52         |
| BOP-482 PHARMACEUTICS- X (PHARMACEUTICAL BIOTECHNOLOGY)                        | 80 | 20 | 100         | 40 | 17 | 57         |
| BOP-483 PHARMACEUTICS- XI (PHARMACEUTICAL MARKETING & MANAGEMENT)              | 80 | 20 | 100         | 35 | 15 | 50         |
| BOP-484 PHARMACEUTICS- XII (FOOD & NEUTRACEUTICALS)                            | 80 | 20 | 100         | 50 | 16 | 66         |
| BOP-485 (B) GOOD MANUFACTURING PRACTICES                                       | 80 | 20 | 100         | 53 | 17 | 70         |
| <b>Practical</b>   |    |    |             |    |    |            |
| BOP-481P PHARMACEUTICAL CHEMISTRY-IX (CHEMISTRY OF NATURAL PRODUCTS) PRACTICAL | 80 | 20 | 100         | 67 | 17 | 84         |
| BOP-482P PHARMACEUTICS- X (PHARMACEUTICAL BIOTECHNOLOGY) PRACTICAL             | 80 | 20 | 100         | 64 | 17 | 81         |
| BOP-484P PHARMACEUTICS- XII (FOOD & NEUTRACEUTICALS) PRACTICAL                 | 80 | 20 | 100         | 67 | 17 | 84         |
| BOP-485P (B) GOOD MANUFACTURING PRACTICES PROJECT                              | 80 | 20 | 100         | 62 | 18 | 80         |
| BOP-486P REPORT ON INDUSTRIAL / RESEARCH LABORATORY VISIT                      | 80 | 20 | 100         | 64 | 18 | 82         |
| <b>TOTAL</b>   |    |    | <b>1000</b> |    |    | <b>706</b> |

| CARRY OVER PAPER(S) (IF ANY)<br>TOTAL No. SUBJECT(S) CODE | GRACE MARKS (IF ANY)<br>TOTAL No. SUBJECT(S) CODE | SEMESTER- VII | SEMESTER- VIII | GRAND TOTAL | RESULT |
|---|---|---------------|----------------|-------------|--------|
|   |   | 613/1000      | 706/1000       | 1319/2000   | PASS   |

| MARKS AWARDED / MAXIMUM (YEARLY & GRAND TOTAL OF FOUR YEAR) |                   |                  |                    |             |          |
|---|-------------------|------------------|--------------------|-------------|----------|
| FIRST YEAR(25%)   | SECOND YEAR (50%) | THIRD YEAR (75%) | FOURTH YEAR (100%) | GRAND TOTAL | DIVISION |
| 298.25/500  | 654.50/1000       | 1017.75/1500     | 1319/2000          | 3290/5000   | FIRST    |

20160310212

Date : 11/11/2020



Checked By : 1 Signature :   
Full Name :

2 Signature :   
Full Name :

(B N SINGH)  
Controller of Examination