



UTTAR PRADESH TECHNICAL UNIVERSITY

LUCKNOW, UTTAR PRADESH, INDIA

STATEMENT OF MARKS



SI.No.: 1606696

Session: 2014-15

FINAL YEAR

MASTER OF BUSINESS ADMINISTRATION

Name of Candidate : GOPAL ANDOLA

Roll No. : 1262070012

Father's Name : SHEKHRA NAND ANDOLA

Enrollment No. : 126207044130

Name of Institution : GCRG MEMORIAL TRUSTS GROUP OF INSTITUTIONS FACULTY OF MANAGEMENT, LUCKNOW

| III SEMESTER | | | | | | | | | | IV SEMESTER | | | | | | | | | |
|-----------------------|--|---------------|------------|-------------|----------------|------------|------------|-----------|-----------------------|---------------------------------------|---------------|------------|-------------|----------------|------------|------------|-----------|--|--|
| Subject Code and Name | | Maximum Marks | | | Marks Obtained | | | | Subject Code and Name | | Maximum Marks | | | Marks Obtained | | | | | |
| | | Sess. | Exam. | Total | Sess. | Exam. | Total | Cr. | | | Sess. | Exam. | Total | Sess. | Exam. | Total | Cr. | | |
| THEORY | | | | | | | | | | THEORY | | | | | | | | | |
| MBA031 | Supply Chain Management | 050 | 100 | 150 | 046 | 031 | 077 | 4 | MBA041 | Entrepreneurship Development | 050 | 100 | 150 | 048 | 032 | 080 | 4 | | |
| MBA032 | Strategic Management | 050 | 100 | 150 | 047 | 033 | 080 | 4 | MBA042 | Corporate Governance, Values & Ethics | 050 | 100 | 150 | 048 | 030 | 078 | 4 | | |
| MBA033 | Management Information System | 050 | 100 | 150 | 047 | 036 | 083 | 4 | MBAMK03 | Sales & Distribution Management | 050 | 100 | 150 | 048 | 050 | 098 | 4 | | |
| MBA034 | Consumer Behaviour & Marketing Communication | 050 | 100 | 150 | 046 | 042 | 088 | 4 | MBAMK04 | Retail Management | 050 | 100 | 150 | 048 | 030 | 078 | 4 | | |
| MBAHR01 | Personal Growth and Training and Development | 050 | 100 | 150 | 047 | 030 | 077 | 4 | MBAHR04 | Negotiation & Counselling | 050 | 100 | 150 | 048 | 048 | 096 | 4 | | |
| MBAHR02 | Industrial Relations & Labour Enactments | 050 | 100 | 150 | 046 | 040 | 086 | 4 | MBAOP04 | Rural Management | 050 | 100 | 150 | 048 | 030 | 078 | 4 | | |
| MBAMK01 | Marketing of Services | 050 | 100 | 150 | 048 | 038 | 086 | 4 | MBA043 | Research Project Report | --- | 150 | 150 | --- | 147 | 147 | 4 | | |
| MBAMK02 | Marketing Research | 050 | 100 | 150 | 046 | 034 | 080 | 4 | MBA044 | Comprehensive Viva (CV) | --- | 100 | 100 | --- | 090 | 090 | 2 | | |
| MBA035 | Summer Training Project Report | --- | 150 | 150 | --- | 135 | 135 | 4 | | | | | | | | | | | |
| TOTAL | | 400 | 950 | 1350 | 373 | 419 | 792 | 36 | TOTAL | | 300 | 850 | 1150 | 288 | 457 | 745 | 30 | | |
| AUC001 | Human Values | 025 | 050 | 075 | 015 | 019 | 034 | | | | | | | | | | | | |

| Carry Over (if any) | | Grace | Marks Obtained / Maximum Marks | | | | Credits | Final Result |
|---------------------|-----------------|----------------|--------------------------------|--------------------|------------|-------------|------------|--------------|
| Total No. | Subject(s) Code | Marks (if any) | First Year (100%) | Second Year (100%) | Third Year | Grand Total | | |
| | | | 1355/2500 | 1537/2500 | N.A. | 2892/5000 | Total : 66 | |

Checked by: