



PHARMACY COUNCIL OF INDIA

Website: www.pci.gov.in
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Contact: 011-26105500/011-26105501

Head Office, 3rd Floor, B-Block, Learning Centre,
Maulana Azad Memorial Complex, New Delhi
NEW DELHI - 110 002

DECISION LETTER

Institute Name: **Dr. B. Suresh College of Pharmacy, Juvareddi Road, Kuntla, DR. B.S. COLLEGE-1432**
State: **UTTAR PRADESH**
District: **BULDAHSHAHAR**
Sub-District: **Chharga**
Village/Town/City: **Chharganagar, Juvareddi, Dist. Meerut**
Pin Code: **206131**



Sr. No: **100**

With reference to the subject cited above I am directed to convey the approval of PCI as on following date.

Sl. No.	Name of Institution	Address	Approval Status
100	The Secretary, City Practical School of Technical Education, Ganga Gated, Singh Nagar District, Meerut Uttar Pradesh	State Govt of Uttar Pradesh Ganga Gated, Meerut	Approved

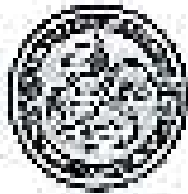
Date: **15th April 2020**

For Acting Deputy
Superintendent Secretary
PCI

Copies to:

- 1) Registrar of the University
- 2) Principal of the college
- 3) Secy. to the Director of the Technical Edu.
- 4) Guard File (PCI)

Note: Validity of the above details may be verified at www.pci.gov.in



PHARMACY COUNCIL OF INDIA

E-mail: pcic@nic.in

Website: www.pcic.gov.in

Contact: 011-23442201/23-03

31/32, Connaught Place, 3rd Floor, Metro No. 2, Connaught Place

New Government Building, Old Connaught Place

New Delhi - 110029

LETTER OF APPROVAL

Institute Name: **Dr. B. B. Sanjay College of Pharmacy, Jodhpur, Road, Jodhpur 342 002 (Raj.)**

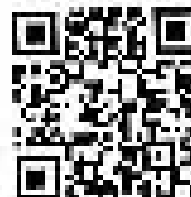
State: **RAJASTHAN**

District: **JALMER**

Sub District: **Jodhpur**

College/Center Name: **Sanjay College of Pharmacy, Jodhpur**

Pin Code: **342001**



Dr. B. B. Sanjay

With reference to the application for approval of the above named college for the purpose of B.Ph. in Pharmacy

Details

Sl. No.	Name of the Officer	Signature
01	The Secretary (I) & Director, Technical Education, Govt. College of Engineering, Jodhpur, Rajasthan	Approval under section 12 of the Act of 1948 & 12 of 1956 for 60 seats (B.Ph. 1996)

Date: 10th June 2019

For Order, Manager,
Registration Services
PCIC

Copy to:

- (i) Registrar of the University
- (ii) Principal of the college
- (iii) Secretary/ Director of the Technical Education
- (iv) Guard File (PCIC)

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Page 1 of 1