

प्राविधिक शिक्षा परिषद, उ.प्र., लखनऊ
अंकतालिका

अन्तिम वर्ष परीक्षा :

2 0 0 4

क्र. संख्या :

069/741/03/

संस्था का नाम : 069 GANDHI POLYTECHNIC, MUZAFFARNAGAR

पाठ्यक्रम का नाम : 741 THREE YEARS DIPLOMA COURSE IN
MECHANICAL ENGINEERING (AUTOMOBILE)

छात्र का नाम : JASWANT SINGH

दिनांक

: 31.7.04

अनुक्रमांक : 069741304

संस्थागत / व्यक्तिगत : REGULAR

| कोड | विषयों के नाम | अधिकतम अंक | न्यूनतम अंक | प्राप्तांक | कृपांक |
|-------------------|---|---------------|----------------|------------|--------|
| T H E O R Y | | | | | |
| 01 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 50 | 17 | 26 | |
| 02 | INDUSTRIAL ENGG. SAFETY & POLLUTION | 50 | 17 | 19 | |
| 03 | THEORY OF MACHINES | 50 | 17 | 12 | 5 |
| 04 | MACHINE TOOL TECHNOLOGY & MAINTENANCE | 50 | 17 | 29 | |
| 05 | AUTOMOBILE MAINTENANCE, SERVICING & REPAIR | 50 | 17 | 29 | |
| 06 | DESIGN & ESTIMATING | 50 | 17 | 17 | |
| 07 | METROLOGY & MEASURING INSTRUMENTS | 50 | 17 | 29 | |
| 08 | AUTOMOBILE ENGINEERING | 50 | 17 | 32 | |
| 09 | AUTOMOBILE TECHNOLOGY | 50 | 17 | 30 | |
| P R A C T I C A L | | | | | |
| 21 | METROLOGY LAB. | 50 | 20 | 42 | |
| 22 | MECHANICAL WORKSHOP & AUTOSHOP | 100 | 40 | 89 | |
| 23 | AUTOMOBILE ENGINEERING LAB | 50 | 20 | 44 | |
| 24 | PROJECT | 100 | 40 | 89 | |
| 25 | FIELD EXPOSURE-II | 40 | 16 | 34 | |
| S E S S I O N A L | | | | | |
| 51 | SESSIONAL | 360 | | 282 | |
| 52 | GAMES | 30 | | 30 | |
| 53 | DISCIPLINE | 20 | | 20 | |
| C A R R Y O V E R | | | | | |
| 61 | CARRY OVER 1ST YEAR (30%) | 300 | | 173 | |
| 62 | CARRY OVER 2ND YEAR (70%) | 700 | | 425 | |
| TOTAL | | 2200 | 990 | 1451 | |

RESULT : 2ND DIVISION

CHECKED BY

[Signature]

PRINCIPAL

(SEAL)
Principal,

Gandhi Polytechnic
Muzaffarnagar