



# UTTAR PRADESH TECHNICAL UNIVERSITY

LUCKNOW, UTTAR PRADESH, INDIA

STATEMENT OF MARKS

**FINAL YEAR**

BACHELOR OF PHARMACY

Sl.No.: 1607127

Session: 2014-15

Roll No. : 1139150033

Enrollment No. : 113915027150

Name of Candidate : IMRAN AHAMAD  
 Father's Name : VASILULLAH  
 Name of Institution : MAHATMA GANDHI INSTITUTE OF PHARMACY, LUCKNOW

## VII SEMESTER

## VIII SEMESTER

| Subject Code and Name  | Maximum Marks |             | Marks Obtained |             | Subject Code and Name                              | Maximum Marks |             | Marks Obtained |             |
|--|---------------|-------------|----------------|-------------|--|---------------|-------------|----------------|-------------|
|  | Sess          | Exam. Total | Sess           | Exam. Total |  | Sess          | Exam. Total | Sess           | Exam. Total |
| PHARM471 Pharmaceutical Analysis-II                                | 020           | 080         | 017            | 038         | PHARM491 Pharmaceutical Biotechnology              | 020           | 080         | 016            | 037         |
| PHARM472 The Medicines VIII (Bio-Pharmaceutics & Pharmacokinetics) | 020           | 080         | 018            | 031         | PHARM482 Natural Products                          | 020           | 080         | 018            | 035         |
| PHARM473 Pharmacology-I  | 020           | 080         | 017            | 046         | PHARM483 Pharmaceutical Industrial Management      | 020           | 080         | 019            | 049         |
| PHARM474 Pharmaceutical Chemistry-VI                               | 020           | 080         | 017            | 041         | PHARM484 Hospital Pharmacy                         | 020           | 080         | 017            | 044         |
| PHARM475 Pharmacognosy-V   | 020           | 080         | 018            | 038         | PHARM454 Pharmaceutical Marketing                  | 020           | 080         | 019            | 027         |
| <b>PRACTICAL</b>   |               |             |                |             | <b>PRACTICAL</b>                                   |               |             |                |             |
| PHARM476 Pharmaceutical Analysis-III                               | 020           | 080         | 015            | 065         | PHARM482 <sup>1</sup> Natural Products             | 020           | 080         | 016            | 085         |
| PHARM477 Pharmaceutical-VIII                                       | 020           | 080         | 014            | 055         | PHARM485 <sup>1</sup> (4) Pharmaceutical Marketing | 020           | 080         | 020            | 089         |
| <b>(Bio-Pharmaceutics &amp; Pharmacokinetics)</b>                  |               |             |                |             | <b>(Bio-Pharmaceutics &amp; Pharmacokinetics)</b>  |               |             |                |             |
| PHARM478 Pharmacology-III  | 020           | 080         | 013            | 052         |  |               |             |                |             |
| PHARM479 Pharmacognosy-IV  | 020           | 080         | 016            | 063         |  |               |             |                |             |
| PHARM479P Report on Practical Vial                                 | 100           | 100         | ---            | 082         |  |               |             |                |             |
| <b>TOTAL</b>   | <b>180</b>    | <b>820</b>  | <b>142</b>     | <b>528</b>  | <b>142</b>   | <b>528</b>    | <b>122</b>  | <b>326</b>     | <b>448</b>  |
| <b>CARRY OVER (If any)</b>   |               |             |                |             | <b>CARRY OVER (If any)</b>                         |               |             |                |             |
|  |               |             |                |             | <b>140</b>   |               |             |                |             |
|  |               |             |                |             | <b>560</b>   |               |             |                |             |
|  |               |             |                |             | <b>700</b>   |               |             |                |             |
|  |               |             |                |             | <b>122</b>   |               |             |                |             |
|  |               |             |                |             | <b>326</b>   |               |             |                |             |
|  |               |             |                |             | <b>448</b>   |               |             |                |             |
|  |               |             |                |             | <b>23</b>  |               |             |                |             |

| Total No | Subjects Code | Grade Marks (If any) | Marks Obtained / Maximum Marks |                   |                  |                    | Credits   | Final Result |
|----------|---------------|----------------------|--------------------------------|-------------------|------------------|--------------------|-----------|--------------|
|          |               |                      | First Year (25%)               | Second Year (50%) | Third Year (75%) | Fourth Year (100%) |           |              |
|          |               |                      | 275/450                        | 576/950           | 959/1500         | 1118/1700          | 2928/4600 | Total : 58   |
|          |               |                      |                                |                   |                  |                    |           | Th : 30      |
|          |               |                      |                                |                   |                  |                    |           | Pf : 28      |
|          |               |                      |                                |                   |                  |                    |           | I-DIV        |

Checked by

*(Signature)*

Declared on 28/05/15

Printed on : 20/01/15

Controller of Examination

*(Signature)*