



# UTTAR PRADESH TECHNICAL UNIVERSITY, LUCKNOW (INDIA)

STATEMENT OF MARKS 2006-2007

Sr. No.: 463073

Bachelor of Pharmacy (B.Pharm)  
FINAL YEAR

Name of Candidate : ARJUN KUMAR  
 Father's Name : RAM PALAT  
 Name of Institution : PHARMACY COLLEGE, AZAMGARH

Roll No. : 0201250006  
 Enrolment No. : 020125002117

| SEVENTH SEMESTER  |               |             |                | EIGHTH SEMESTER |  |               |             |                |             |
|---|---------------|-------------|----------------|-----------------|--|---------------|-------------|----------------|-------------|
| Subject Code and Name                                       | Maximum Marks |             | Marks Obtained |                 | Subject Code and Name                                      | Maximum Marks |             | Marks Obtained |             |
|   | Sess.         | Exam. Total | Sess.          | Exam. Total     |  | Sess.         | Exam. Total | Sess.          | Exam. Total |
| PH471 Pharmaceutical Biotechnology                          | 20            | 80          | 16             | 51              | PH481 Pharmaceutics-X(Dosage Form Design)                  | 20            | 80          | 18             | 37          |
| PH472 Pharmaceutics-IX (Pharmaceutical Technology-II)       | 20            | 80          | 17             | 37              | PH482 Pharmacognosy-V                                      | 20            | 80          | 18             | 49          |
| PH473 Pharmacology-III                                      | 20            | 80          | 17             | 39              | PH483 Pharmacology-IV                                      | 20            | 80          | 18             | 41          |
| PH474 Pharmaceutical Chemistry-VI (Medical Chemistry-II)    | 20            | 80          | 19             | 63              | PH484 Pharmaceutical Chemistry-VII (Medical Chemistry-III) | 20            | 80          | 20             | 59          |
| PH475 Pharmaceutical Industrial Management<br>PRACTICAL     | 20            | 80          | 18             | 47              | PH485 Pharmaceutical Analysis-III<br>PRACTICAL             | 20            | 80          | 18             | 43          |
| PH472P Pharmaceutics- IX (Pharmaceutical Technology -II)    | 20            | 80          | 19             | 61              | PH481P Pharmaceutics-X<br>(Dosage Form Design)             | 20            | 80          | 19             | 72          |
| PH473P Pharmacology -III                                    | 20            | 80          | 18             | 62              | PH482P Pharmacognosy-V                                     | 20            | 80          | 18             | 68          |
| PH474P Pharmaceutical Chemistry -VI (Medical Chemistry -II) | 20            | 80          | 18             | 65              | PH485P Pharmaceutical Analysis-III                         | 20            | 80          | 18             | 62          |
| PH476P Industrial Training                                  | 100           | 100         | 92             | 92              | PH486P Educational tour, Project Report & Presentation     | 100           | 100         | 97             | 97          |
| TOTAL   | 260           | 640         | 234            | 425             | TOTAL  | 260           | 640         | 244            | 431         |
| Grand Total   |               |             |                | 659             | Grand Total  |               |             |                | 675         |

| Carry Over Paper(s) (if any) | Subject(s) Code | Grace Marks (if any) | Marks Obtained/Maximum Marks |                 |                |                  | Result    |       |
|------------------------------|-----------------|----------------------|------------------------------|-----------------|----------------|------------------|-----------|-------|
|                              |                 |                      | First Year 25%               | Second Year 50% | Third Year 75% | Fourth Year 100% |           |       |
|                              |                 |                      | 274/450                      | 601/950         | 914/1350       | 1334/1800        | 3123/4550 | I-DIV |
| Total No.                    |                 |                      |                              |                 |                |                  |           |       |

*W. Singh*

Checked by : \_\_\_\_\_ Date of Issue : 07/29/07 Main Controller of Examination