



* CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR *

* STATEMENT OF MARKS *
Bachelor of Pharmacy IV YEAR Batch Year 2012-16 03- 15042204

Name : ANAND KUMAR
Father's Name : KISHOR KUMAR
College/Centre : UNIVERSITY INSTITUTE OF PHARMACY, C.B.J.M. UNIVERSITY CAMPUS, KANPUR

Exam : (REGULAR)
Enroll No. :



Sl. No. SUBJECT/PAPERS

MARKS OBTAINED
Theory Sess. Sub Total Prac. Sess. Sub Total Total

PART-IV SEMESTER - VII	SESSION (2015-16)	ROLL NO: 4166068	MARKS OBTAINED							
			Theory	Sess.	Sub Total	Prac.	Sess.	Sub Total	Total	
1. PHARMACEUTICAL ANALYSIS - III			38/80	10/20	48/100	52/80	17/20	69/100	117 / 200	
2. PHARMACEUTICS - IX (BIOPHARMACEUTICS & PHARMACOKINETICS)			51/80	12/20	63/100	05/80	16/20	81/100	144 / 200	
3. PHARMACOLOGY - III										
4. PHARMACEUTICAL CHEMISTRY - VII (MEDICINAL CHEMISTRY - III)			83/80	14/20	77/100	61/80	12/20	73/100	150 / 200	
5. ENVIRONMENTAL SCIENCES			59/80	17/20	76/100				76 / 100	
6. INDUSTRIAL TRAINING			38/80	13/20	51/100				51 / 100	
								72/100	72/100	72 / 100
								SUB TOTAL :		810 / 500

PART-IV SEMESTER - VIII	SESSION (2015-16)	ROLL NO: 4166066	MARKS OBTAINED							
			Theory	Sess.	Sub Total	Prac.	Sess.	Sub Total	Total	
1. PHARMACEUTICAL BIOTECHNOLOGY			54/80	17/20	71/100				71 / 100	
2. PHARMACEUTICAL CHEMISTRY - VIII (CHEMISTRY OF NATURAL PRODUCTS)			66/80	13/20	79/100	65/80	18/20	83/100	162 / 200	
3. PHARMACEUTICAL INDUSTRIAL MANAGEMENT			46/80	12/20	58/100				58 / 100	
4. PROFESSIONAL COMMUNICATION & WRITING SKILLS - II			61/80	14/20	75/100				75 / 100	
5. PHARMACEUTICS - X (PHARMACEUTICAL TECHNOLOGY - III)			52/80	18/20	70/100				70 / 100	
								SUB TOTAL :		436 / 600

RESULT:-PASSED WITH FIRST DIVISION

TOTAL : 1048 / 1500

PREVIOUS YEAR MARKS : I- 0/0 (25%), II-607/960 (50%) , III- 1051/1500 (75%) : 1658 / 2450

GRAND TOTAL : 2704 / 3950

THE ABOVE STATEMENT OF MARKS IS COMPUTER GENERATED AND IT CAN BE VERIFIED FROM OUR RECORDS AVAILABLE IN UNIVERSITY WEBSITE - www.kanpuruniversity.org

DATE : 23-06-2016

CHECKERS :

Sl	Emp. Code	Signature	Date
1.			
2.			

CONTROLLER OF EXAMINATION