

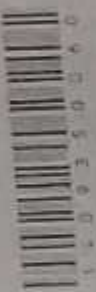


**DR. A.P.J. ABDUL KALAM TECHNICAL UNIVERSITY, U.P.**  
**LUCKNOW, UTTAR PRADESH, INDIA**  
**STATEMENT OF MARKS**  
**FINAL YEAR**

**Bachelor of Pharmacy**  
**Bachelor of Pharmacy**

Name of Candidate: **RISHAB SINGH**  
 Father's Name: **DHIRESH PRATAP SINGH**  
 Name of Institution: **RAM EESH INSTITUTE OF VOCATIONAL AND TECHNICAL EDUCATION, GAUTAM BUDDHA NAGAR**

Session: **2017-18**  
 Sl. No.: **S180500466**  
 Roll No.: **1409350060**  
 Enrollment No.: **140935023378**



SEVENTH SEMESTER			EIGHTH SEMESTER			
Subject Code and Name	Maximum Marks		Subject Code and Name		Maximum Marks	
	Sess	Exam. Total	Sess	Exam. Total	Sess	Exam. Total
<b>THEORY</b>			<b>THEORY</b>			
BCP471 Medical Chemistry-I	030	070	BCP481 Chemistry of Natural Products	030	070	029
BCP472 Biochemistry & Pharmacokinetics	030	070	BCP482 Pharmaceutical Biotechnology	030	070	027
BCP473 Pharmacology & Pharmacovigilance	030	070	BCP483 Pharmaceutical Marketing & Management	030	070	026
BCP474 Pharmacology-II	030	070	BCP484 Food & Neuropharmaceuticals	030	070	028
BCP475 Pharmacovigilance, Analysis & Quality	030	070	BCP485C Clinical Pharmacy	030	070	028
<b>PRACTICAL</b>			<b>PRACTICAL</b>			
BCP472P Biochemistry & Pharmacokinetics	030	070	BCP481P Chemistry of Natural Products	030	070	024
BCP473P Pharmacology & Pharmacovigilance	030	070	BCP482P Pharmaceutical Biotechnology	030	070	027
BCP474P Pharmacology-II	030	070	BCP484P Food & Neuropharmaceuticals	030	070	019
BCP475P Pharmacovigilance, Analysis & Quality Assurance	030	070	BCP485PC Clinical Pharmacy Project	030	070	029
BCP476P Hospital Training-I	030	070	BCP485P Report on Industrial/Research Laboratory Visit	030	070	029
<b>TOTAL</b>	<b>300</b>	<b>700</b>	<b>TOTAL</b>	<b>300</b>	<b>700</b>	<b>266</b>
						<b>524</b>
						<b>790</b>

Total No.	Subject(s) Code	Grace Marks (if any)	Marks Obtained / Maximum Marks				Final Result
			First Year (25%)	Second Year (50%)	Third Year (75%)	Fourth Year (100%)	
		429/500	820/1000	1181/1500	1536/2000	3966/5000	1 - DIV Hons

Checked by: \_\_\_\_\_  
 Declared on: 23/05/18  
 Printed on: 01/09/18  
 Controller of Examination

*(Signature)*