

# UTTAR PRADESH PHARMACY COUNCIL



Flat No. 204, Arif Ashiyana Complex  
Chowk, Lucknow U.P. (INDIA)



Registration No.

Date of Registration 59317

This is to certify that <sup>18/JUN/20</sup> within signed Shashank



K. K.  
REG  
U.P. PHARM

Name : SHASHANK MISHRA

S/O : ASHOK MISHRA

Address : H.NO.117/O/814 MOH-SHARDA NAGAR P.O-

KALYANPUR DISTT-KANPUR

has been duly registered u/s 32 (2) of the Pharmacy Act as a  
**Registered Pharmacist.**

and is entitled to all the privileges granted under the  
Pharmacy Act 1948 (8th of 1948). In witness where of are  
herewith affixed the seal of the Uttar Pradesh Pharmacy  
Council and the signature of the registrar of the said  
Pharmacy Council.

D.O.B. 02/10/1990

Qualification .....

B. Pharma

  
K. K. SACHAN  
Registrar

Note : This Certificate is the property of Uttar Pradesh Pharmacy Council, Lucknow and is issued to the above named pharmacist in accordance with rule 4(1) of the Uttar Pradesh State Pharmacy Council Rules.

## NOTICE

1. Every Registered Pharmacist should send to the Registrar immediate notice of any change in his registered address and also to answer all enquiries that may be sent to him by the Registrar in regard thereto. In order that his correct address may be duly inserted in the Register of Pharmacist.
2. All persons who are registered are legally qualified for the practice of Pharmacy.
3. Every Registered Pharmacist should renew his registration annually before the first day of April every year according to the provisions of section 34 of the Pharmacy Act, 1948.



# AMITY UNIVERSITY

UTTAR PRADESH

MASTER OF PHARMACY

## Statement of Grades

REVISED

Examination : Sem - IV, April - 2013

Name of the Institution / Department : AMITY INSTITUTE OF PHARMACY

Name of the Student : SHASHANK MISHRA

Mother's Name : MRS. MEENU MISHRA

Father's Name : MR. ASHOK MISHRA

Enrolment No. : A8429311037

Roll No. : LK17111036

SL. NO.	COURSE CODE	COURSE TITLE	MAXIMUM MARKS	CONTINUOUS EVALUATION MARKS (10%)	END TERM MARKS (10%)	TOTAL MARKS OBTAINED	ASSOCIATED CREDIT UNITS	GRADE OBTAINED	GRADE POINTS	CREDIT POINTS (COL. VIII * X)	EARNED CREDIT UNITS
I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
1	MPF460	PROJECT EXPERIMENTAL & DISSERTATION COMPILATION	400			245	15	B-	5	75	15
2	MPF461	PROJECT - DISSERTATION & PRESENTATION	300			181	15	B-	5	75	15
<b>TOTAL</b>			<b>700</b>			<b>426</b>	<b>30</b>			<b>150</b>	<b>30</b>

SGPA : 5.00

CGPA : 6.10

SECOND DIVISION

Prepared by

Checked by

Controller of Examinations

Noida, Gautam Buddha Nagar

Dated : 21-10-2013 Note : For Scheme of Evaluation and Grading, please see details overleaf  
I = Incomplete, DE = Debarred, AB = Absent, S = Satisfactory, U = Unsatisfactory