

UTTARAKHAND TECHNICAL UNIVERSITY, DEHRADUN (INDIA)

046602

STATEMENT OF MARKS - 2019-20
MASTER OF PHARMACY (Pharmaceutical Quality Assurance)
Semester - First Year

Name of Candidate : **Srinjay Mehta** Enrollment No : **1802100005002**
 Father's Name : **Chandram Mehta** Roll No : **1802500001007**
 Name of Institution : **Advanced College of Pharmacy, Dehradun, Uttarakhand**

| Semester III | | | Semester IV | | |
|--|---------------|-------------------|--|---------------|-------------------|
| Subject Name | Course Credit | ** Grade Obtained | Subject Name | Course Credit | ** Grade Obtained |
| MBP301 Research, Microbiology and Biostatistics | 4 | 0 | MBP401 Journal Club | 1 | 0 |
| MBP302 Discussion / Presentation (Proposal Presentation) | 2 | A | MBP402 Research work and Colloquium | 15 | B |
| MBP303 Research Work | 16 | C | MBP403 Discussion/Presentation (Proposal Presentation) | 1 | 0 |
| MBP304 Journal Club | 1 | A | | | |
| Grand Total: Grade Passed (A 1 (17.00%)) | | | | | |
| | | | Grace Marks (if any) | | |
| | | | 1st Year | 2nd Year | Total |
| | | | 7.35 | 0.15 | 8.14 |
| | | | Result | | |

Grade: **O = 10 (Grade Point: 100-100 %)** **A = 8 (Grade Point: 80-89.99%)** **B = 6 (Grade Point: 60-79.99%)** **C = 4 (Grade Point: 40-49.99%)**
D = 2 (Grade Point: 20-39.99 %) **F = 0 (Grade Point: 0-19.99 %)**

Amounts Grading System: **Pass: 70% / Division: As Per University Provision** **Percentage: GPA * 10**

(Signature)

Statement of Marks Date: **12/12/2020** Prepared By: **ASST** Checked By: **[Signature]** Controller of Examination