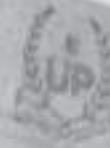


MR. JAYPRAKASH MAURYA

Your Account Statement as on Nov 30, 2022



Statement Period From Nov 01, 2022 to Nov 30, 2022

A summary of your relationship/s with us:

Statement of transactions in Savings Account 605291904010315111 (INR) for the period Nov 01, 2022 - Nov 30, 2022

| DATE | DESCRIPTION | DEBIT | CREDIT | BALANCE |
|------------|-----------------------|-------|--------|----------|
| 01-11-2022 | Opening Balance | | | 185.00 |
| 05-11-2022 | OCT 2022 | | | 11027.00 |
| 07-11-2022 | EMS charges OCT-DEC22 | | | 10940.00 |
| 30-11-2022 | Closing Balance | | | 10940.00 |

| CODE | DESCRIPTION | AMOUNT |
|------|-----------------------------|--------|
| SI | Stop Payment | |
| EC | Error Corrected | |
| HE | Payment Balance | |
| SI | Standing Instructions | |
| DMC | Outward Bill for cash flow | |
| ECS | Electronic Clearing Service | |
| RT | Drawal | |
| CE | Consolidated Debit | |
| SEC | Refund Credit | |
| DMC | Direct Application credit | |
| RT | Transfer change | |
| DMC | Auto debit for auto bill | |

Account Related Other Information :

| FIELD | VALUE |
|------------|---------|
| YTD DEBIT | 2423.71 |
| YTD CREDIT | 2423.71 |

PRINCIPAL
Patanchan Prakash Pharmacy College
Malsaha, Chitika, Kurva Phangan