

STATEMENT OF MARKS

Bachelor of Pharmacy IV YEAR Batch : 2015-19

Name : SACHIN KUMAR

Enrollment No. : CSJMA15001300555

Father's Name : RADHESHYAM

Exam : REGULAR



Rec: 100043

College/Centre : UNIVERSITY INSTITUTE OF PHARMACY, C.S.J.M. UNIVERSITY CAMPUS, KANPUR

| SL No. | SUBJECTS / PAPERS | Marks Obtained | | | | | | |
|--|--|---------------------------|-------|--------|-----------|-------------|--------------------|----------------|
| | | Th | Sess. | Total | Practical | Sess. Total | Sub Total | |
| PART-IV SEMESTER-VII SESSION :2018-19 | | Roll No. : 5161048 | | | | | | |
| 1. | PHARMACEUTICAL ANALYSIS - III | 49/80 | 14/20 | 63/100 | 68/80 | 19/20 | 87/100 | 150/200 |
| 2. | PHARMACEUTICS - IX (BIOPHARMACEUTICS & PHARMACOKINETICS) | 50/80 | 16/20 | 66/100 | 55/80 | 19/20 | 74/100 | 140/200 |
| 3. | PHARMACOLOGY - III | 51/80 | 18/20 | 69/100 | 60/80 | 19/20 | 79/100 | 148/200 |
| 4. | PHARMACEUTICAL CHEMISTRY - VII (MEDICINAL CHEMISTRY - III) | 42/80 | 17/20 | 59/100 | | | | 59/100 |
| 5. | ENVIRONMENTAL SCIENCES | 60/80 | 16/20 | 76/100 | | | | 76/100 |
| 6. | INDUSTRIAL TRAINING | | | | 82/100 | | 82/100 | 82/100 |
| | | | | | | | Sub Total : | 655/900 |

| | | | | | | | | |
|---|---|---------------------------|-------|--------|-------|-------|--------------------|----------------|
| PART-IV SEMESTER-VIII SESSION :2018-19 | | Roll No. : 5161048 | | | | | | |
| 1. | PHARMACEUTICAL BIOTECHNOLOGY | 46/80 | 14/20 | 60/100 | | | | 60/100 |
| 2. | PHARMACEUTICAL CHEMISTRY - VIII (CHEMISTRY OF NATURAL PRODUCTS) | 74/80 | 17/20 | 91/100 | 67/80 | 18/20 | 85/100 | 176/200 |
| 3. | PHARMACEUTICAL INDUSTRIAL MANAGEMENT | 54/80 | 17/20 | 71/100 | | | | 71/100 |
| 4. | PROFESSIONAL COMMUNICATION & WRITING SKILLS - II | 67/80 | 15/20 | 82/100 | | | | 82/100 |
| 5. | PHARMACEUTICS - X (PHARMACEUTICAL TECHNOLOGY - III) | 40/80 | 17/20 | 57/100 | | | | 57/100 |
| | | | | | | | Sub Total : | 446/600 |

YEAR TOTAL : 1101/1500

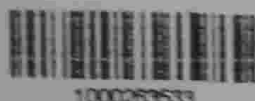
PREVIOUS YEAR MARKS : I- 310/450 (25%), II- 668/950 (50%), III- 1084/1500 (75%) : 2062/2900

GRAND TOTAL : 3163/4400

RESULT : PASSED
DIVISION : FIRST

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Self Attestation
[Signature]



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DATE : 29-Aug-2019

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DIRECTOR

[Signature]
CONTROLLER OF EXAMINATION