

**DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA.**  
(FORMERLY - AGRA UNIVERSITY)  
**MARKS SHEET - 2000**

Name of Examination **B. SC. PART- III**

Reference No. **001723**

Name of the Candidate **NEETU TOMAR**

Enrolment No. **9724992**

Father's Name **RAMVEER SINGH TOMAR**

Roll No. **217271**

College **D S COLLEGE ALIGARH**

| Name of Subjects            | Marks Obtained |            |             |       |        |                        |                  |     |    |                   | Grand Total |       |     |
|-----------------------------|----------------|------------|-------------|-------|--------|------------------------|------------------|-----|----|-------------------|-------------|-------|-----|
|                             | Theory Papers  |            |             |       |        |                        | Practical Papers |     |    |                   |             |       |     |
|                             | Max            | Min        | I           | II    | III    | Total                  | Max              | Min | I  | II                |             | Total |     |
| 1 ZOOLOGY                   | 100            | 33         | 13          | 26    |        | 39                     | 50               | 17  | 25 |                   | 25          | 64    |     |
| 2 BOTANY                    | 100            | 33         | 21          | 29    |        | 50                     | 50               | 17  | 32 |                   | 32          | 82    |     |
| 3 CHEMISTRY                 | 100            | 33         | 18          | 23    | 07     | 48                     | 50               | 17  | 37 | 00                | 37          | 85    |     |
| 4                           |                |            |             |       |        |                        |                  |     |    |                   |             |       |     |
| 5                           |                |            |             |       |        |                        |                  |     |    |                   |             |       |     |
| 6                           |                |            |             |       |        |                        |                  |     |    |                   |             |       |     |
| 7                           |                |            |             |       |        |                        |                  |     |    |                   |             |       |     |
| Extra Optional Subjects     |                |            |             |       |        |                        |                  |     |    |                   | Max         | Min   |     |
| H.L./G.E.                   | Max<br>Min     | Paper<br>I | Paper<br>II | Total | Result | <b>RESULT</b>          |                  |     |    | Total of Marks    | 450         | 150   | 231 |
|                             | 100<br>33      |            |             |       |        |                        |                  |     |    | Marks of Part I   |             |       | 287 |
|                             |                |            |             |       |        |                        |                  |     |    | Marks of Part II  |             |       | 234 |
|                             |                |            |             |       |        |                        |                  |     |    | Marks of Part III |             |       |     |
|                             |                |            |             |       |        |                        |                  |     |    | Grand Total       | 1400        | 462   | 752 |
| DATE <b>20th MAY, 2000.</b> |                |            |             |       |        | <b>SECOND DIVISION</b> |                  |     |    |                   |             |       |     |
|                             |                |            |             |       |        |                        |                  |     |    |                   |             |       |     |