

असति (Ser. No.)

0989590

140/098392

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०११  
Intermediate Examination - 2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

सूची क्र. / Roll No.	विद्यालय कोड / Sch. Code/School Code	प्रमाणपत्र/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	विषय-समूह Subject-Group	प्रमाणपत्र क्र. / Certificate No.
08-40553	46/05016/1061	REGULAR	FULL EXAM	B-SCIENCE	059918

प्रमाणित किया जाता है कि (This is to certify that)

परिचर के अनुसार (According to the Board's record) - ANMOL

का पुत्र/पुत्री (son/daughter of Mr./Mrs.) - MALTI DEVI

का पुत्र (and Mr.) - SURESH CHANDRA

का जन्म (whose date of birth is)

14th AUGUST NINETEEN HUNDRED NINETY FOUR (14-08-94)

ने (has passed Intermediate Examination held in March/April 2011

में (with division) - S A D O N INT COLL UGARPUR FARRUKHABAD

में (with division) - FIRST

परिचर द्वारा प्राप्त विषयों के अंक निम्न हैं (Marks obtained by the candidate in passed subjects are as under):

विषय Subject	अधिकतम अंक Max. Marks	पत्र-बिम्बवार प्राप्तांक Paper-wise Obtained Marks	योग Total	समग्र योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/31 2/19 3/24	64	319/500 PASSED
ENGLISH	100	1/34 2/33	67	
PHYSICS	100	1/14 2/19 0/33 P/30	63	
CHEMISTRY	100	1/17 2/16 0/33 P/30	61	
BIOLOGY	100	1/20 2/14 0/34 P/30	64	
SPORTS & PHY EDU	100	1/42 P/40	62	

Note - Marks of Sports and Physical Education will have no effect on overall Result.

D indicates Distinction in that particular subject.

HONOURS indicates candidate passed with honour.

Note: For important instructions and overleaf.

दिनांक (Date) - 06TH JUNE, 2011

स्थान (Place) - Allahabad, Uttar Pradesh

*Prabha Tripathi*  
(अधीक्षक प्रथम प्रिन्सिपल)  
Smt. Prabha Tripathi  
सचिव (Secretary)