

# BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW

## MARKS SHEET

S. P. N. 1063433014

FINAL YEAR EXAMINATION : 2010



INSTITUTE : 106 GOVT. POLYTECHNIC, MORADABAD

BRANCH : 343 THREE YEAR MECHANICAL ENGINEERING (PRODUCTION)

STUDENT'S NAME : PRADEEP KUMAR

DATE 07-09-2010

ROLL NO. : 1063433014

REGULAR/PRIVATE : REGULAR

| PAPER CODE        | PAPER NAME   | MAX. MARKS  | MIN. MARKS | OBTAINED MARKS | GRACE MARK |
|-------------------|--|-------------|------------|----------------|------------|
| <b>THEORY</b>     |  |             |            |                |            |
| 01                | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 50          | 17         | 30             |            |
| 02                | INDUSTRIAL ENGG. & SAFETY                            | 50          | 17         | 30             |            |
| 03                | THEORY OF MACHINES                                   | 50          | 17         | 26             |            |
| 04                | MACHINE TOOL TECHNOLOGY & MAINTENANCE                | 50          | 17         | 24             |            |
| 05                | PRODUCTION TECHNOLOGY-I                              | 50          | 17         | 23             |            |
| 06                | DESIGN & ESTIMATION                                  | 50          | 17         | 24             |            |
| 07                | METROLOGY & MEASURING INSTRUMENTS                    | 50          | 17         | 37             |            |
| 08                | PRODUCTION TECHNOLOGY-II                             | 50          | 17         | 20             |            |
| 09                | PRODUCTION AUTOMATION                                | 50          | 17         | 28             |            |
| <b>PRACTICAL</b>  |  |             |            |                |            |
| 21                | METROLOGY LAB  | 50          | 20         | 45             |            |
| 22                | MECHANICAL WORKSHOP/AUTOSHOP                         | 100         | 40         | 88             |            |
| 23                | PRODUCTION TECHNOLOGY LAB                            | 50          | 20         | 44             |            |
| 24                | PROJECT  | 100         | 40         | 88             |            |
| 25                | FIELD EXPOSURE-II                                    | 40          | 16         | 33             |            |
| <b>SESSIONAL</b>  |  |             |            |                |            |
| 51                | SESSIONAL  | 360         |            | 309            |            |
| 52                | GAMES  | 30          |            | 30             |            |
| 53                | DISCIPLINE   | 20          |            | 20             |            |
| <b>CARRY OVER</b> |  |             |            |                |            |
| 61                | CARRY OVER 1ST YEAR (30%)                            | 300         |            | 194            |            |
| 62                | CARRY OVER 2ND YEAR (70%)                            | 700         |            | 468            |            |
| <b>TOTAL</b>      |  | <b>2200</b> | <b>990</b> | <b>1533</b>    |            |
| 71                | ENVIRONMENTAL EDUCATION & DISASTER MANAG             | 50          | 17         | 29             |            |

RESULT : 1st

IT IS COMPULSORY TO PASS THE ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT PAPER HOWEVER MARKS OBTAINED IN THE SAME WILL NOT BE ADDED TO THE GRAND TOTAL FOR COMPUTATION OF THE RESULT DIVISION

CHECKED BY

*Arun*

(SEAL)