

H30/617846

रॉल नं. (Sl. No.)

1951134

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०११

High School Examination-2011

प्रमाणपत्र सह अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अंकपत्र नं.<br>Roll No. | कक्षा/केन्द्र/विद्यालय का कोड<br>Class/Centre/School Code | वर्ग/प्रकार<br>Regular / Private | परीक्षा पूर्ण<br>Exam Type | प्रमाणपत्र संख्या<br>Certificate No. |
|-------------------------|-----------------------------------------------------------|----------------------------------|----------------------------|--------------------------------------|
| 1395450                 | 38/18956/1166                                             | REGULAR                          | FULL EXAM                  | 064158                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखावली (According to the Board's record) **ATUL KUMAR OJHA**अवकाश: आशुतोष ओज्हा (son/daughter of Mr.) **VIMLA OJHA**एवं श्री (and Mr.) **HARI SHANKAR OJHA**

जिनकी जन्मतिथि (whose date of birth is)

**1ST JULY NINETEEN HUNDRED NINETY SEVEN (01-07-1997)**

ने मार्च-अप्रैल 2011 को हाईस्कूल परीक्षा विभाग केन्द्र (has passed High School Examination held in March/April 2011)

से। (from School/Centre) **THE MODEL H.SCH SINGHPUR KACHHAR KANPUR**

के साथ निम्नलिखित विवरणों के साथ है (with the following details):

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | ग्रेड<br>Grade | परिणत<br>Result |
|-----------------|--------------------------|-------------------------------|----------------|-----------------|
| HINDI           | 100                      | 048                           | C2             | PASSED          |
| ENGLISH         | 100                      | 072                           | B1             |                 |
| MATHEMATICS     | 100                      | 066                           | B2             |                 |
| SCIENCE         | 100                      | 052                           | C1             |                 |
| SOCIAL SCIENCE  | 100                      | 056                           | C1             |                 |
| DRAWING         | 100                      | 063                           | B2             |                 |

No. of Attempts are: **01**

Category of Moral, Sports and Physical Education

**A**

10TH JUNE, 2011

[Signature]

[Official], Allahabad, Uttar Pradesh

For important instructions see overleaf.