

# BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW

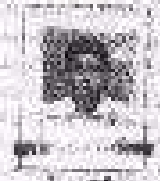
Website : www.bteup.com

## MARKS SHEET

FINAL YEAR EXAMINATION : 2010

S. P. N. : 1002020104

INSTITUTE : 100 GOVT. POLYTECHNIC, MORADABAD  
 BRANCH : 328 THREE YEAR ELECTRICAL ENGINEERING  
 STUDENT'S NAME : KAVINDRA SINGH  
 ROLL NO. : 1063283038



DATE : 07-07-2010

REGULAR/PRIVATE : REGULAR

PAPER CODE	PAPER NAME	MAX. MARKS	MIN. MARKS	OBTAINED MARKS	GRACE MARK
<b>THEORY</b>					
01	INDUSTRIAL ELECTRONICS & CONTROL	50	17	18	
02	ELECT. DESIGN DRAWING & ESTIMATING-II	100	33	72	
03	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	50	17	25	
04	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	50	17	19	
05	SWITCH GEAR AND PROTECTION	50	17	14	
06	UTILIZATION OF ELECTRICAL ENERGY	50	17	44	
07	ELECTRICAL MACHINES-II	50	17	16	
08	ELECTRIC TRACTION	50	17	26	
<b>PRACTICAL</b>					
09	INDUSTRIAL ELECTRONICS & CONTROL	70	28	50	
10	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	70	28	51	
11	ELECTRICAL MACHINES-II	70	28	59	
12	PROJECT-I PROBLEM	100	40	55	
13	PROJECT-II FIELD EXPOSURE	40	16	34	
<b>SESSIONAL</b>					
14	RESPONDING	50		20	
15	QUESTIONS	30		30	
16	DISCUSSION	20		20	
<b>CARRY OVER</b>					
17	CARRY OVER 1ST YEAR (50%)	100		100	
18	CARRY OVER 2ND YEAR (70%)	70		45	
<b>TOTAL</b>		<b>2280</b>	<b>880</b>	<b>1507</b>	

*Raj Kumar Singh*

<b>BACK PAPER</b>					
09	ELECTRICAL MACHINES-I	50	17	14	
10	ELECTRICAL INSTRUMENTS & MEASUREMENTS	50	17	22	
11	ENVIRONMENTAL EDUCATION & DISASTER MANAG.	50	17	15	

RESULT : 1st

IT IS COMPULSORY TO PASS THE ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT PAPER. HOWEVER, MARKS OBTAINED IN THE SAME WILL NOT BE ADDED TO THE GRAND TOTAL FOR COMPUTATION OF THE RESULT DIVISION.

CHECKED BY

*Yashveer Singh*  
 07/07/2010  
 (Yashveer Singh)  
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