

BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW**MARKS SHEET**

S. P. N. 301/328/3/030

FINAL YEAR EXAMINATION : 2011

INSTITUTE : 301 GOVT. POLYTECHNIC, JHANSI
 BRANCH : 328 THREE YEARS DIPLOMA COURSE IN ELECTRICAL ENGINEERING
 STUDENT'S NAME : MANSOOR ALI
 ROLL NO. : 3013283030

DATE 21-10-11 :
 REGULAR/PRIVATE : REGULAR

PAPER CODE	PAPER NAME	MAX. MARKS	MIN. MARKS	OBTAINED MARKS	GRACE MARK
THEORY					
01	INDUSTRIAL ELECTRONICS & CONTROL	50	17	23	
02	ELECT. DESIGN, DRAWING & ESTIMATING-II	100	33	44	
03	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	50	17	31	
04	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	50	17	27	
05	SWITCH GEAR AND PROTECTION	50	17	27	
06	UTILIZATION OF ELECTRICAL ENERGY	50	17	27	
07	ELECTRICAL MACHINES-II	50	17	26	
10	ELECTRIC TRACTION (ELECTIVE)	50	17	23	
PRACTICAL					
21	INDUSTRIAL ELECTRONICS & CONTROL	70	28	61	
22	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	70	28	67	
23	ELECTRICAL MACHINES-II	70	28	61	
24	PROJECT-I PROBLEM	100	40	97	
25	PROJECT-II FIELD EXPOSURE	40	16	37	
SESSIONAL					
51	SESSIONAL	350		308	
52	GAMES	30		30	
53	DISCIPLINE	20		20	
CARRY OVER					
61	CARRY OVER 1ST YEAR (30%)	300		186	
62	CARRY OVER 2ND YEAR (70%)	700		508	
TOTAL		2200	990	1601	
72	ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT	50	17	23	

RESULT - 1st DIVISION

IT IS COMPULSORY TO PASS THE ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT PAPER HOWEVER, MARKS OBTAINED IN THE SAME WILL NOT BE ADDED TO THE GRAND TOTAL FOR COMPUTATION OF THE RESULT/DIVISION