

# BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW

## MARKS SHEET

 SERIAL NO. :  
145/328/3/011388

FINAL YEAR EXAMINATION : 2013


 INSTITUTION NAME : (145)SHANTI INSTITUTE OF TECHNOLOGY GRAM KURALI  
BAGHPAT ROAD, MEERUT  
 BRANCH NAME : (328)THREE YEARS DIPLOMA COURSE IN ELECTRICAL ENGINEERING  
 STUDENT'S NAME : KALPANA RANI  
 ROLL NO. : 133283049287

DATE 18.09.2013

REGULAR/PRIVATE : REGULAR

PAPER CODE	PAPER NAME	MAX. MARKS	MIN. MARKS	MARKS OBT.	GRACE
<b>THEORY PAPERS</b>					
01	INDUSTRIAL ELECTRONICS & CONTROL	50	17	27	
02	ELECT. DESIGN, DRAWING & ESTIMATING-II	100	33	52	
03	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	50	17	21	
04	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	50	17	23	
05	SWITCH GEAR AND PROTECTION	50	17	17	
06	UTILIZATION OF ELECTRICAL ENERGY	50	17	29	
07	ELECTRICAL MACHINES-II	50	17	28	
11	RENEWABLE SOURCES OF ENERGY	50	17	25	
<b>PRACTICAL PAPERS</b>					
21	INDUSTRIAL ELECTRONICS & CONTROL	70	35	43	
22	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	70	28	47	
23	ELECTRICAL MACHINES-II	70	28	55	
24	PROJECT-I PROBLEM	100	40	88	
25	PROJECT-II FIELD EXPOSURE	40	16	34	
<b>SESSIONAL MARKS</b>					
51	SESSIONAL	350		306	
52	GAMES	30		30	
53	DISCIPLINE	20		20	
<b>CARRY-OVER MARKS</b>					
61	CARRY OVER 1ST YEAR (30%)	300		192	
62	CARRY OVER 2ND YEAR (70%)	700		488	
<b>TOTAL</b>		2200	990	1525	

72 ENVIRONMENTAL EDUCATION &amp; DISASTER MANAGEMENT 50 17 19

RESULT FIRST DIVISION

IT IS COMPULSORY TO PASS THE ENVIRONMENTAL EDUCATION &amp; DISASTER MANAGEMENT PAPER. HOWEVER MARKS OBTAINED IN THE SAME WILL NOT BE ADDED TO GRAND TOTAL FOR COMPUTATION OF THE RESULT/DIVISION.

 CHECKED BY *Mohit*
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PRINCIPAL  
(SEAL)

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