

Serial No. 1264659  
(क्रम संख्या)

Roll No. 4133283048  
(अनुक्रमांक)

**BOARD OF TECHNICAL EDUCATION, U.P. LUCKNOW**  
(प्राविधिक शिक्षा परिषद्, उत्तर प्रदेश लखनऊ)



**UMASHANKAR VISHWAKARMA**

This is to certify that .....

having completed **THREE** year **DIPLOMA COURSE**

in **ELECTRICAL ENGINEERING**

from **GOVT. POLYTECHNIC, MIRZAPUR** and

passed the Final/MPECS Examination **2011** in **FIRST** Division.

He/She is here by awarded **DIPLOMA COURSE** in

**ELECTRICAL ENGINEERING**

प्रमाणित किया जाता है कि **उमा शंकर विश्वकर्मा** ने  
**तीन** वर्षीय **डिप्लोमा** पाठ्यक्रम

**इलेक्ट्रिकल इंजीनियरिंग** में

**राजकीय पॉलीटेक्निक, मिर्जापुर** संस्था

से अध्ययन करते हुए वार्षिक/एमपेक्स परीक्षा **2011** में **पुथम**

श्रेणी में उत्तीर्ण की। इन्हें **इलेक्ट्रिकल इंजीनियरिंग**

पाठ्यक्रम में **डिप्लोमा** प्रदान किया जाता है।

01.11.2011

Lucknow, Dated :  
लखनऊ, दिनांक :

  
Secretary  
सचिव

  
Chairman  
सभापति

## BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW

## MARKS SHEET

S. P. N. 4133283948

FINAL YEAR EXAMINATION : 2011

#13 GOVT. POLYTECHNIC, MIRZAPUR

INSTITUTE :

335 THREE YEARS DIPLOMA COURSE IN

BRANCH :

ELECTRICAL ENGINEERING

STUDENT'S NAME :

UMASHANKAR VISHWAKARMA

DATE 13-12-11



REGULAR

ROLL NO. :

4133283948

REGULAR/PRIVATE :

PAPER CODE	PAPER NAME	MAX. MARKS	MIN. MARKS	OBTAINED MARKS	GRACE MARK
<b>THEORY</b>					
01	INDUSTRIAL ELECTRONICS & CONTROL	50	17	29	
02	ELECT. DESIGN DRAWING & ESTIMATING-II	100	33	36	
03	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	50	17	21	
04	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	50	17	20	
05	SWITCH GEAR AND PROTECTION	50	17	20	
06	UTILIZATION OF ELECTRICAL ENERGY	50	17	24	
07	ELECTRICAL MACHINES-II	50	17	23	
11	RENEWABLE SOURCES OF ENERGY (ELECTIVE)	50	17	29	
<b>PRACTICAL</b>					
21	INDUSTRIAL ELECTRONICS & CONTROL	70	28	05	
22	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	70	28	01	
23	ELECTRICAL MACHINES-II	70	28	05	
24	PROJECT-I PROBLEM	100	40	05	
25	PROJECT-II FIELD EXPOSURE	40	15	35	
<b>SESSIONAL</b>					
51	SESSIONAL	350		287	
52	GAMES	30		30	
53	DISCIPLINE	20		20	
<b>CARRYOVER</b>					
81	CARRY OVER 1ST YEAR (30%)	300		155	
82	CARRY OVER 2ND YEAR (70%)	700		495	
<b>TOTAL</b>		2200	890	1583	

72 ENVIRONMENTAL EDUCATION &amp; DISASTER MANAGEMENT

50 17 28

RESULT 1st DIVISION

IT IS COMPULSORY TO PASS THE ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT PAPER HOWEVER, MARKS OBTAINED IN THE SAME WILL NOT BE ADDED TO THE GRAND TOTAL FOR COMPUTATION OF THE RESULT 1st DIVISION

CHECKED BY

PRINCIPAL

 PRINCIPAL  
 GOVT. POLYTECHNIC  
 MIRZAPUR