



UTTAR PRADESH TECHNICAL UNIVERSITY

LUCKNOW, UTTAR PRADESH, INDIA

STATEMENT OF MARKS

FINAL YEAR BACHELOR OF PHARMACY



Sl. No.: 097847
2013-14

Roll No.: 1020750006
Enrollment No.: 102075031733

Name of Candidate: KUMARI SONU
Father's Name: RUPENDRA SINGH
Name of Institution: VISHVESHWARYA INSTITUTE OF MEDICAL SCIENCES, G.B. NAGAR

VII SEMESTER

VIII SEMESTER

Subject Code and Name	Maximum Marks			Marks Obtained			Subject Code and Name	Maximum Marks			Marks Obtained		
	Sess	Exam	Total	Sess	Exam	Total		Sess	Exam	Total	Sess	Exam	Total
THEORY							THEORY						
PHARM471 Pharmaceutical Analysis-II	020	080	100	019	049	068	PHARM481 Pharmaceutical Biotechnology	020	080	100	016	038	054
PHARM472 Pharmaceutics-VII (Biopharmaceutics & Pharmacokinetics)	020	080	100	020	029	049	PHARM482 Natural Products	020	080	100	016	033	049
PHARM473 Pharmacology-II	020	080	100	020	029	049	PHARM483 Pharmaceutical Industrial Management	020	080	100	020	037	057
PHARM474 Pharmaceutical Chemistry-VI (Medicinal Chemistry-II)	020	080	100	020	059	078	PHARM484 Hospital Pharmacy	020	080	100	016	035	051
PHARM475 Pharmacognosy-IV	020	080	100	020	026	046	PHARM485(A) Pharmaceutical Marketing	020	080	100	016	033	049
PRACTICAL							PRACTICAL						
PHARM476 Pharmaceutical Analysis-II	020	080	100	015	072	087	PHARM482P Natural Products	020	080	100	020	070	090
PHARM477 Pharmaceutics-VII (Biopharmaceutics & Pharmacokinetics)	020	080	100	017	074	091	PHARM485P(A) Pharmaceutical Marketing	020	080	100	017	068	085
PHARM478 Pharmacology-II	020	080	100	016	067	083							
PHARM479 Pharmacognosy-IV	020	080	100	014	075	089							
PHARM480P Report on Industrial Visit		100	100		095	095							
TOTAL	180	720	1000	163	674	737	TOTAL	140	560	700	121	314	435

Total No.	Subject(s) Code	Grade Marks (out of 100)	Marks Obtained / Maximum Marks				Credit	Final Result
			First Year (25%)	Second Year (50%)	Third Year (75%)	Fourth Year (100%)		
			326/450	690/950	1147/1500	1172/1700	3335 / 4800	Total: 58
								I-DIV

उत्तर प्रदेश प्राविधिक विश्वविद्यालय



विश्वविद्यालय की विद्या परिषद की अनुशंसा पर

कुमारी सोनु

को **बैचलर ऑफ फार्मैसी** की उपाधि

प्रथम श्रेणी में

उनके द्वारा इस उपाधि की अर्जा हेतु

विश्वविद्यालय द्वारा विहित अपेक्षाओं को सफलतापूर्वक पूरा करने पर

एतद्वारा सन् 2014 में प्रदान की जाती है।

Uttar Pradesh Technical University

Upon the recommendation of the Academic Council,

the University hereby confers the degree of

Bachelor of Pharmacy

upon

KUMARI SONU

who has successfully completed the requirements prescribed by the University

for the award of this degree in

First Division

in the year 2014



R. Khandal
(आर के खान्डल)
इलाहाबाद
(R.K. Khandal)
Vice-Chancellor



HARYANA STATE PHARMACY COUNCIL



AN ISO 9001:2008 CERTIFIED (CONSTITUTED UNDER THE PHARMACY ACT, 1948)
49, HARIPUR, SECTOR-6, PANCHKULA, WEBSITE : WWW.HSPC.IN

Registered Pharmacist

5971



Haryana State Pharmacy Council
Panchkula

REGISTRATION NO. 28541

REGISTRATION DATE 27-7-16

Certified that KUMARI SONU

Whose Name SH. RUPINDER SINGH

Of Her Name SMT. MAMTA

Date of Birth 11-5-1991 Qualification B. PHARMACY

Address # FLA-366, EAST CHAWLA COLONY, BALLABGARH
DISTT - FARIDABAD

HAS BEEN DULY REGISTERED AS REGISTERED PHARMACIST AND IS ENTITLED TO ALL THE PRIVILEGES GRANTED UNDER THE PHARMACY ACT, 1948 (ACT NO. 8 OF 1948) TO REGULATE THE PRACTICE OF PHARMACY IN THE STATE OF HARYANA.

IN WITNESS WHEREOF ARE HERE WITH AFFIXED THE SEAL OF THE HARYANA STATE PHARMACY COUNCIL AND THE SIGNATURE OF THE REGISTRAR OF THE PHARMACY COUNCIL.

HSPC Registration valid up to 31-12-2020 Renew Before 31-3-2021

REGISTERED UNDER SECTION 32(2) READ WITH SECTION 31(A) OF THE PHARMACY ACT, 1948

THIS CERTIFICATE IS THE PROPERTY OF THE HARYANA STATE PHARMACY COUNCIL AND IS ISSUED TO THE ABOVE NAMED PHARMACIST IN ACCORDANCE WITH RULE 72(1) OF THE STATE PHARMACY RULES, 1951.




28/07/16
Registrar
Haryana State Pharmacy Council
Panchkula

ISHAN INSTITUTE OF PHARMACY

M.O. 12th Floor, Block: 1, 1007 Mayapuri, Delhi-110027 (Distance: 3 Kms. from Mayapuri Station, Delhi)
 UP: 0017310071, 0017310072 | www.ishaninstituteofpharmacy.com | Email: info@ishaninstituteofpharmacy.com

For HR/HR Services
 Please Call 0017310071

To,
 Mr. Kumar Bansi,
 Dr. Sh. Rajendra Singh
 Dr. Sh. FCA 285, Kaler Mandir well gate,
 East Chawla Colony, Ballabhgarh,
 Haryana-121004

Sub: Letter of Appointment for the post of Lecturer in D.Pharm, 2 Years Course of Ishaan Institute of Pharmacy, Greater Noida

Dear Sir,

With reference to your application for the above mentioned post and subsequent interview by the Selection Panel, it is hereby informed you that you have been appointed for the post of Lecturer in D.Pharm, 2 Years Course of Ishaan Institute of Pharmacy. Details have been enclosed in the following terms and conditions enclosed.

Your appointment is effective from the date of issue of this letter.

1. Your appointment will be as per norms of AICTE/PCII U.P. Govt. & UGC.
2. You are required to submit self-attested copies of qualification certificates, testimonials, experience certificate, residence proof, Adhar Card, PAN, etc. Any change in the above must inform to the institute in writing immediately.
3. You will follow all official circulars and instructions. You are required to submit progress report of assignment given to you.
4. You will look after the overall affair of the college.
5. Your salary will be as per scale of State Govt./ University/AICTE/UGC subject to 10% applicable as per Income Tax, 1982.
6. You will maintain confidentiality of documents and matters of the institute. Any breach or confidentiality of the institute matter, your service will be terminated without any notice to you.
7. You shall give one month prior notice before leaving the job. The institute will pay you as per the service condition of affiliating University. After permission of the University and Management of the Institute, you will be relieved.

Thanking you and looking forward for your best services.


 Manu Singh
 HR Executive

ISHAN INSTITUTE OF PHARMACY
 Greater Noida
 HR Executive

- 1. To the General Secretary, for the information of General Secretary
- 2. To the Institute
- 3. Account Section
- 4. Transport File
- 5. Other File

Kumar Bansi
 17/07/2019