

# BOARD OF TECHNICAL EDUCATION U.P.

## STATEMENT OF MARKS FINAL YEAR-2014

INSTITUTENAME: (1154),KET POLYTECHNIC INSTITUTE NH-2 FARAH MATHURA  
 BRANCHNAME: (741 )THREE YEAR DIPLOMA COURSE IN MECHANICAL ENGINEERING (AUTOMOBILE)  
 STUDENTNAME: SURESH CHAND FATHERNAME:BUCHI RAM  
 ENROLLMENTNO.: E1 651 741207564

19009662

| SEMESTER:05•ROLLNO1992215135000 |  |       |      | SEMESTER:06•ROLLNO2992216066401 |               |   |      |    |     |
|---------------------------------|--|-------|------|---------------------------------|---------------|---|------|----|-----|
| PAPERCODE                       | PAPERNAME  | MARKS |      | ODE                             | PAPERNAME     | MARKSPAPER                                    |      |    |     |
| ••THEORY••                      |  | MAX.  | MIN. | MAX.                            | MIN.          | MIN.  | OBT. |    |     |
| 741501                          | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 50    | 17   | 30                              | 741601        | INDUSTRIAL ENGG. SAFETY                       | 50   | 17 | 30  |
| 741502                          | THEORY OF MACHINES                                   | 50    | 17   | 28                              | 741602        | METROLOGY & MEASURING INSTRUMENTS             | 50   | 17 | 21  |
| 741503                          | MACHINETOOL TECHNOLOGY & MAINTENANCE                 | 75    | 25   | 38                              | 741603        | AUTOMOBILE TECHNOLOGY                         | 50   | 17 | 35  |
| 741504                          | DESIGN & ESTIMATION                                  | 50    | 17   | 27                              | 741604        | AUTOMOBILE MAINTENANCE SERVICING & REPAIR     | 75   | 25 | 25  |
| 741505                          | AUTOMOBILE ENGINE                                    | 50    | 17   | 19                              | 741604        | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 50   | 17 | 22  |
| ••PRACTICAL••                   |  |       |      | ••PRACTICAL••                   |               |   |      |    |     |
| 741521                          | MECHANICAL WORKSHOP/AUTOSHOP                         | 100   | 40   | 90                              | 741621        | METROLOGY LAB.                                | 100  | 40 | 87  |
| 741522                          | INTEGRATIVE COMMUNICATION                            | 40    | 16   | 35                              | 741622        | AUTOMOBILE ENGG. LAB                          | 40   | 16 | 35  |
| 922523                          | CIVIL LAB-III(RCC&TRANS.)                            | 80    | 32   | 71                              | 741623        | PROJECT                                       |      |    |     |
| ••SESSIONAL/GAME/DISCIPLINE••   |  |       |      | ••SESSIONAL/GAME/DISCIPLINE••9  |               |   |      |    |     |
| 741551                          | SESSIONAL  | 220   |      | 189                             | 741624        | FIELD EXPOSURE-ii                             |      |    |     |
| 741552                          | GAMES  | 15    |      | 15                              | 22651         | SESSIONAL                                     |      |    |     |
| 741553                          | DISCIPLINE   | 10    |      | 10                              | 922652        | GAMES   | 175  |    | 151 |
|                                 |  |       |      |                                 | 922653        | DISCIPLINE                                    | 15   |    | 15  |
|                                 |  |       |      |                                 |               |   | 10   |    | 10  |
|                                 |  |       |      |                                 | **CARRYOVER** |   |      |    |     |
|                                 |  |       |      |                                 | 922661        | CARRYOVER I&II SEMESTER(30%)                  | 342  |    | 242 |
|                                 |  |       |      |                                 | 922662        | CARRYOVER III&IV Se. II SEMESTER(70%)         | 854  |    | 593 |

**GRAND TOTAL 1721/2342**

RESULT PASS

CHECKEDBY:

PRINCIPAL  
SEAL AND SIGNATURE

