



BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW

MARKS SHEET

ANNUAL EXAMINATION 2016
YEAR - FINAL YEAR

Institution Code & Name : 403 GOVT. POLYTECHNIC, BASTI

Serial No. 16/493/328/012

Course Code & Name : 328 THREE YEARS DIPLOMA COURSE IN
ELECTRICAL ENGINEERING



Student's Name : ANGAD PRAJAPATI

RESULT DATE : 31- July- 2016
(Regular/Private) : REGULAR

Roll No. : 163287703012

| Paper Code & Name | Max. Marks | Min. Marks | Marks Obtained | Grace Marks |
|---|-------------|------------|----------------|-------------|
| THEORY | | | | |
| 01 INDUSTRIAL ELECTRONICS & CONTROL | 50 | 17 | 36 | |
| 02 ELECT. DESIGN, DRAWING & ESTIMATING-II | 100 | 33 | 61 | |
| 03 INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 50 | 17 | 22 | |
| 04 INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES | 50 | 17 | 29 | |
| 05 SWITCH GEAR AND PROTECTION | 50 | 17 | 23 | |
| 06 UTILIZATION OF ELECTRICAL ENERGY | 50 | 17 | 34 | |
| 07 ELECTRICAL MACHINES-II | 50 | 17 | 23 | |
| 11 RENEWABLE SOURCES OF ENERGY (ELECTIVE) | 50 | 17 | 25 | |
| PRACTICAL | | | | |
| 21 INDUSTRIAL ELECTRONICS & CONTROL | 70 | 28 | 067 | |
| 22 INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES | 70 | 28 | 067 | |
| 23 ELECTRICAL MACHINES-II | 70 | 28 | 065 | |
| 24 PROJECT-I PROBLEM | 100 | 40 | 095 | |
| 25 PROJECT-II FIELD EXPOSURE | 40 | 16 | 035 | |
| SESSIONAL / CARRYOVER | | | | |
| 51 SESSIONAL | 350 | | 290 | |
| 52 GAMES | 30 | | 30 | |
| 53 DISCIPLINE | 20 | | 20 | |
| 54 CARRY OVER 1ST YEAR (30%) | 300 | | 220 | |
| 55 CARRY OVER 2ND YEAR (70%) | 700 | | 543 | |
| TOTAL | 2200 | 990 | 1685 | |

72 ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT

50 17 28

RESULT : FIRST DIVISION

CHECKED BY

PRINCIPAL

2-12-16

163287703012

(Signature)