

# BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW



## MARKS SHEET

FINAL YEAR EXAMINATION: 2013

SERIAL NO.:

111283205380

INSTITUTION NAME: GORHAL POLYTECHNIC, GORHAL JIPUR

BRANCH NAME: 020THREE YEARS DIPLOMA COURSE IN ELECTRICAL ENGINEERING

STUDENT'S NAME: SUNNY MISHRA

DATE:

12-09-13

ROLL NO: 133283205380

REGULAR/PRIVATE: REGULAR

PAPER CODE	PAPER NAME	MAX. MARKS	MIN. MARKS	MARKS OBT.	GRACE
<b>THEORY PAPERS</b>					
81	INDUSTRIAL ELECTRONICS & CONTROL	50	17	31	
82	ELECT. DESIGN, DRAWING & ESTIMATING-II	100	32	56	
83	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	50	17	32	
84	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	50	17	34	
85	SWITCH GEAR AND PROTECTION	50	17	38	
86	UTILIZATION OF ELECTRICAL ENERGY	50	17	34	
87	ELECTRICAL MACHINES-II	50	17	32	
11	RENEWABLE SOURCES OF ENERGY	50	17	24	
<b>PRACTICAL PAPERS</b>					
21	INDUSTRIAL ELECTRONICS & CONTROL	70	23	65	
22	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	70	23	65	
23	ELECTRICAL MACHINES-II	70	23	62	
24	PROJECT-I-4 PROBLEM	100	48	98	
25	PROJECT-II FIELD EXPOSURE	40	14	34	
<b>SESSIONAL MARKS</b>					
51	SESSIONAL	300		300	
52	GAMES	30		28	
53	DISCIPLINE	20		28	
<b>CARRY-OVER MARKS</b>					
61	CARRY OVER 1ST YEAR (50%)	300		211	
62	CARRY OVER 2ND YEAR (70%)	700		520	
<b>TOTAL</b>		2260	998	1671	

72 ENVIRONMENTAL EDUCATION &amp; DISASTER MANAGEMENT 50 17 34

RESULT: FIRST DIVISION

IT IS COMPULSORY TO PASS THE ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT PAPER. HOWEVER MARKS OBTAINED IN THE SAME WILL NOT BE ADDED TO GRAND TOTAL FOR COMPUTATION OF THE RESULT DIVISION.

CHECKED BY:

PRINCIPAL (NEAL)

*(Signature)*  
 12/09/13  
 111283205380