

00003158

क्रमांक (Sr. No.)

1035103



SATISH KUMAR

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०१३
Intermediate Examination-2013

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक Roll No. | जनपद/केन्द्र/विद्यालय कोड Dist./Centre/School Code | संस्थागत/व्यक्तिगत Regular / Private | परीक्षा प्रकार Exam. Type | विषय-वर्ग Subject-Group | प्रमाणपत्र क्रमांक Certificate No. |
|------------------------|---|---|------------------------------|----------------------------|---------------------------------------|
| 0967042 | 35/04768/1026 | REGULAR | FULL EXAM | B-SCIENCE | 3503157 |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **SATISH KUMAR**

आत्मन/आत्मना बीमारी (son/daughter of Mrs.)- **GYANVATI YADAV**

एवं श्री (and Mr.)- **MISHRI LAL YADAV**

ने मार्च/अप्रैल 2013 को इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2013 from School/Centre)- **MAHATMA GANDHI INT COLL SAFIPUR UNNAO**

से श्रेणी (with division)- **FIRST**

में उत्तीर्ण की है।

परीक्षाओं द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय Subject | अधिकतम अंक Max. Marks | प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks | योग Total | सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result |
|-----------------|--------------------------|---|--------------|--|
| GENERAL HINDI | 100 | 1/39 2/42 | 081 D | 341/500 |
| ENGLISH | 100 | 1/30 2/20 | 050 | PASSED |
| PHYSICS | 100 | 1/22 2/26 P/25 | 073 | |
| CHEMISTRY | 100 | 1/26 2/16 P/24 | 066 | |
| BIOLOGY | 100 | 1/26 2/18 P/27 | 071 | |
| SPORT & PHY EDU | 100 | T/45 P/42 | 087 | |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject.

'HONOURS' indicates candidate 'passed with honour'

Note : For Important Instructions see overleaf

तिथि (Date)- **5TH JUNE'2013**

स्थान (Place)- **Allahabad, Uttar Pradesh**

(उपेन्द्र कुमार)

(Upendra Kumar)

सचिव (Secretary)