

# BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW

WWW.BTEU.LKO.U.P.GOV.IN

## MARKS SHEET

FINAL YEAR EXAMINATION 2013

SEAT NO. 133283034218



(122) P.M.V. POLYTECHNIC, MATHURA

(328) THREE YEARS DIPLOMA COURSE IN ELECTRICAL ENGINEERING

MANOJ KUMAR MISHRA

DATE  
23 SEP 2013

REGULAR

133283034218

REGULAR/PRIVATE

PAPER NO.	PAPER NAME	MAX MARKS	MTN MARKS	MARKS OBT.	GRADE
<b>THEORY PAPERS</b>					
1	INDUSTRIAL ELECTRONICS & CONTROL	50	17	33	
2	ELECTRICAL DRAWING & ESTIMATING-II	100	33	55	
3	ENVIRONMENTAL MANAGEMENT & ENTREPRENEURSHIP	50	17	34	
4	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	50	17	27	
5	WIRING TECHNIQUE AND PROTECTION	50	17	34	
6	UTILIZATION OF ELECTRICAL ENERGY	50	17	27	
7	ELECTRICAL MACHINES-II	50	17	34	
8	REPAIRING OF ELECTRICAL MACHINES	50	17	32	
<b>PRACTICAL PAPERS</b>					
9	INDUSTRIAL ELECTRONICS & CONTROL	70	28	53	
10	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	70	28	53	
11	ELECTRICAL MACHINES-II	70	28	53	
12	PROJECT-I PROBLEM	100	40	94	
13	PROJECT-II FIELD EXPOSURE	40	16	36	
<b>SESSIONAL MARKS</b>					
14	SESSIONAL MARKS	350		315	
15	CARRY-OVER	30		30	
16	CARRY-OVER	20		20	
<b>CARRY-OVER MARKS</b>					
17	CARRY-OVER 1ST YEAR (30%)	300		210	
18	CARRY-OVER 2ND YEAR (70%)	700		516	
<b>TOTAL</b>		<b>2200</b>	<b>990</b>	<b>1656</b>	

ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT 50 17 35

RESULT: FIRST DIVISION

IT IS COMPULSORY TO PASS THE ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT PAPER, HOWEVER MARKS OBTAINED IN THIS PAPER WILL NOT BE ADDED TO GRAND TOTAL FOR COMPUTATION OF THE RESULT DIVISION.



(A.K. PANDEY)  
PRINCIPAL  
P.M.V. (SEAL) MATHURA