



BOARD OF TECHNICAL EDUCATION U.P.

STATEMENT OF MARKS
FINAL YEAR - 2017

17055735

INSTITUTE NAME

U.P. J.P. INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY, PEARL PEARLS ROAD, MUMBAI

BRANCH NAME

ELECTRICAL ENGINEERING

STUDENT NAME

SAHIL KUMAR

OTHER NAME, IF ANY AND ABBREVIATION

Roll No. (as per roll)

PT16127028000000



SEMESTER - 08 - FOLLOWING ELEMENTS		THEORY		SEMESTER - 08 - FOLLOWING ELEMENTS		PRACTICE	
PAPER CODE	PAPER NAME	MARKS OUT	PAPER CODE	PAPER NAME	MARKS OUT	MARKS OBT.	PERCENTAGE
715001	HEAVY ELECTRICAL ELECTRONICS & CONTROL	80	47	715002	ELECTRICAL WIRING PRACTICE (INSTALLATION & REPAIR OF ELECTRICAL MACHINES)	100	100
715004	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	80	74	715003	INSTALLATION & REPAIR OF MACHINES & WIRING OF ELECTRICAL MACHINES	80	47
715005	SWITCH GEAR AND PROTECTION	80	47	715008	UTILIZATION OF ELECTRICAL ENERGY	80	47
715007	ELECTRICAL MACHINES II	80	47	715010	ENVIRONMENTAL EDUCATION & ORGANIZATIONAL MANAGEMENT	80	47
715008	PROFESSIONAL PRACTICE AND SYSTEMS INTEGRATION	80	47	** PRACTICAL **			
** Professional **				715012	INSTALLATION & REPAIR OF ELECTRICAL MACHINES	75	75
715007	INDUSTRIAL ELECTRONICS & CONTROL	80	47	715014	PROJECT I PROBLEM	100	100
715003	ELECTRICAL MACHINES I	80	47	** WORKSHOP EXPERIENCE **			
715018	PROJECT I FIELD EXPOSURE	80	47	715017	PROFESSIONAL	100	100
** SESSIONAL DISCIPLINE **				715018	PROFESSIONAL	100	100
715004	AERONAUTICAL	100	100	715019	PROFESSIONAL	100	100
715002	CAD/CAM	100	100	715020	PROFESSIONAL	100	100
715001	INDUSTRIAL	100	100	715021	CARRY OVER AT YEAR END	100	100
				715022	CARRY OVER ONE YEAR/ONE	100	100



GRAND TOTAL : 1198 / 2300 RESULT : PASS DIVISION : FIRST WITH HONOURS



QUALIFIED BY

RESULT DECLARED ON : 08/08/2017

SAHIL KUMAR
Name

Director of Hotel Management & Catering Technology, U.P.

