



Result cum Detailed Marks Card

Name of the Institute

LC\_CD: 818

Regn. cum Roll No.

12208180002



MASTER OF BUSINESS ADMINISTRATION

EXAMINATION : MAY-2015, SEMESTER: A<sub>1</sub>

Name : SAREETA

Father's Name : SURENDRA SHARMA

| Paper                                  | Subjects                                |          | Marks<br>Obtd. | Min. Pass<br>Marks | Max.<br>Marks |
|--|---|----------|----------------|--------------------|---------------|
| P1                                     | STRATEGIC MANAGEMENT                    | Internal | 24             | 10                 | 25            |
|  |   | External | 54             | 30                 | 75            |
| P2                                     | PROJECT EVALUATION & IMPLEMENTATION     | Internal | 23             | 10                 | 25            |
|  |   | External | 36             | 30                 | 75            |
| P3                                     | INDUSTRIAL RELATIONS & LABOUR LAWS      | Internal | 25             | 10                 | 25            |
|  |   | External | 51             | 30                 | 75            |
| P4                                     | COLLECTIVE BARGAINING & WAGE POLICY     | Internal | 22             | 10                 | 25            |
|  |   | External | 31             | 30                 | 75            |
| P5                                     | INTERNATIONAL HUMAN RESOURCE MANAGEMENT | Internal | 24             | 10                 | 25            |
|  |   | External | 37             | 30                 | 75            |
| PR1                                    | FINAL RESEARCH PROJECT & VIVA VOCE      | Internal |                |                    |               |
|  |   | External | 180            | 90                 | 200           |
| TOTAL (If Passed) (Theory & Sessional) |   |          | 511            | 280                | 700           |

**RESULT**

PASS: Total Marks Obtained (In Words) : FIVE ONE ONE ONLY

Place : JALANDHAR

Date of Issue : 13-Sep-2015

*[Signature]*

Sr. Tech. Asst.

*[Signature]*

Controller of Examination

*[Signature]*

AK

Prepared By : S.B.P. CELL