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**माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश**  
**Board of High School and Intermediate Education U.P.**



**हाईस्कूल परीक्षा-२००७**  
**High School Examination - 2007**

**प्रमाणपत्र-साथ-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)**

| अनुसूचक<br>Roll No. | विद्यालय/अनुसूचक कोड<br>Dist./Centre School Code | प्रमाणपत्र, व्यक्तिगत<br>Regular/Private | परीक्षा का प्रकार<br>Exams Type | अनुसूचक क्रमांक<br>Candidate No. |
|---------------------|--|--|---------------------------------|----------------------------------|
| 0524470             | 12-11860-1173                                    | REGULAR                                  | FULL EXAM                       | 1224361                          |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (According to the Board's record) **DEEPAK SAINI**

कास्य (कास्य) सौम्यी (son/daughter of Mr./Mrs.) **SURESH DEVI**

का पिता (and Mr.) **JAIVEER SINGH SAINI**

दिनांक (जन्मदिन) (date of birth) :-

**15TH APRIL NINETEEN HUNDRED NINETY TWO (15-04-92)**

ने उच्च/जीएच/आईसीटी की परीक्षा (has passed High School Examination held in March/April-2007 from

School/Centre: **SAFALTA INT COLL MQDI PURAM MEERUT**

के श्रेणी (with division) :- **SECOND**

में परीक्षा की है।

परीक्षाओं द्वारा प्राप्त विषयों के अंकों का विवरण है (Marks obtained by the candidate in passed subjects are as under) :-

| विषय<br>Subjects | अधिकतम अंक<br>Max. Marks | परीक्षाओं द्वारा प्राप्त अंकों का विवरण (अंकों के साथ)<br>Paper-wise Obtained Marks with Grades in Part. Subs. |      |      |     | कुल<br>Total | अंकों के आधार पर परिणाम<br>Grand Total & Result |
|------------------|--------------------------|--|------|------|-----|--------------|---|
| HINDI            | 100                      | 1/31   | 2/28 |      |     | 059          | 338   |
| ENGLISH          | 100                      | 1/22   | 2/28 |      |     | 050          | PASSED  |
| ELE MATHEMATICS  | 100                      | 1/30   | 2/15 |      |     | 045          |   |
| SCIENCE          | 100                      | 1/15   | 2/22 | 3/26 | P/B | 063          |   |
| SOCIAL SCIENCE   | 100                      | 1/29   | 2/22 |      |     | 051          |   |
| DRAWING          | 100                      | 1/70   |      |      |     | 070          |   |

Category :- Moral, Sports and Physical Education- **B**

"D" indicates Distinction in that particular subject.  
 "HON. A/R/S" indicates candidate "passed with honours".  
 Note: For Important Instructions see overleaf.

दिनांक (Date) :- **05-08-2007**  
 स्थान (Place) :- **Allahabad, Uttar Pradesh (India).**

**(Basudeo Yadav)**  
 सचिव / Secretary