



**DR. A. P. J. ABDUL KALAM TECHNICAL UNIVERSITY, UP**  
**LUCKNOW, UTTAR PRADESH, INDIA**  
**STATEMENT OF MARKS**  
**FINAL YEAR**



**Bachelor of Technology**  
**Electrical Engineering**

Name of Candidate : **Drashtikant Singh**  
 Father's Name : **Munish Singh**  
 Name of Institute : **Dr. A. P. J. Abdul Kalam Technical University, Lucknow**

Session : **2020-21**  
 Reg. No. : **2020011001**  
 Roll No. : **10012000**  
 Enrollment No. : **1001200002**

| SEMIESTER I           |                                     |                                     |                                      |            | SEMIESTER II          |   |                                     |                                      |            |
|-----------------------|-------------------------------------|-------------------------------------|--------------------------------------|------------|-----------------------|---|-------------------------------------|--------------------------------------|------------|
| Subject Code and Name |                                     | Maximum Marks<br>Thry. Pract. Total | Marks Obtained<br>Thry. Pract. Total |            | Subject Code and Name |   | Maximum Marks<br>Thry. Pract. Total | Marks Obtained<br>Thry. Pract. Total |            |
| <b>THEORY</b>         |                                     |                                     |                                      |            | <b>THEORY</b>         |   |                                     |                                      |            |
| EE1001A               | Quality Management                  | 100                                 | 100                                  | 100        | EE1001B               | Non-Conventional Energy Resources             | 100                                 | 100                                  | 100        |
| EE1002A               | Power System Protection and Control | 100                                 | 100                                  | 100        | EE1002B               | Industrial System                             | 100                                 | 100                                  | 100        |
| EE1003A               | Electric Drives                     | 100                                 | 100                                  | 100        | EE1003B               | Control & Protection Equip. Industrial        | 100                                 | 100                                  | 100        |
| EE1004A               | Power Station Practice              | 100                                 | 100                                  | 100        | EE1004B               | Utilization of Electrical Energy and Traction | 100                                 | 100                                  | 100        |
| EE1005A               | Energy & Digital Communication      | 100                                 | 100                                  | 100        | <b>PRACTICAL</b>      |   |                                     |                                      |            |
| <b>PRACTICAL</b>      |                                     |                                     |                                      |            | <b>PRACTICAL</b>      |   |                                     |                                      |            |
| EE1001P               | Electric Drive Lab                  | 100                                 | 100                                  | 100        | EE1001P               | Project                                       | 100                                 | 100                                  | 100        |
| EE1002P               | SC Lab                              | 100                                 | 100                                  | 100        |                       |   |                                     |                                      |            |
| EE1003P               | Industrial Training                 | 100                                 | 100                                  | 100        |                       |   |                                     |                                      |            |
| EE1004P               | Project                             | 100                                 | 100                                  | 100        |                       |   |                                     |                                      |            |
| EE1005P               | General Practising                  | 100                                 | 100                                  | 100        | EE1005P               | General Practising                            | 100                                 | 100                                  | 100        |
| <b>TOTAL</b>          |                                     | <b>500</b>                          | <b>500</b>                           | <b>500</b> | <b>500</b>            | <b>500</b>                                    | <b>500</b>                          | <b>500</b>                           | <b>500</b> |

| Roll No. | Every One of my Signatures | Date Here of my | Marks Obtained / Maximum Marks |                   |                  |                  | Final Result |
|----------|----------------------------|-----------------|--------------------------------|-------------------|------------------|------------------|--------------|
|          |                            |                 | Year Year (20%)                | Second Year (20%) | Third Year (20%) | Final Year (40%) |              |
|          |                            |                 | 200/500                        | 200/500           | 200/500          | 200/500          | Distinction  |

