



# DR. A.P.J. ABDUL KALAM TECHNICAL UNIVERSITY, U.P.

LUCKNOW, UTTAR PRADESH, INDIA

## STATEMENT OF MARKS

FINAL YEAR

Bachelor of Technology  
Automobile Engineering



Session: 2016-17

Sl. No.: 1201209

Roll No.: 160607001

Enrollment No.: 12000471194

Name of Candidate : SAJINDRA SAHA SAHA

Father's Name : PRADIP SAHA SAHA

Name of Institution : B.S.A.COLLEGE OF ENGINEERING & TECHNOLOGY, MATURBA

| SEVENTH SEMESTER      |  |                             |                              | EIGHTH SEMESTER       |   |                             |                              |
|-----------------------|--|-----------------------------|------------------------------|-----------------------|---|-----------------------------|------------------------------|
| Subject Code and Name |  | Maximum Marks<br>Exam Total | Marks Obtained<br>Exam Total | Subject Code and Name |   | Maximum Marks<br>Exam Total | Marks Obtained<br>Exam Total |
| <b>THEORY</b>         |  |                             |                              | <b>THEORY</b>         |   |                             |                              |
| NAE002                | Quality Management                         | 100                         | 100                          | NAE001                | New Conventional Energy Resources                   | 100                         | 100                          |
| NAE003                | Vehicle Body Engineering and Safety        | 100                         | 100                          | NAE002                | Alternative Energy Sources for Automobiles          | 100                         | 100                          |
| NAE004                | Advanced Automobile Technologies           | 100                         | 100                          | NAE003                | Hydraulic and Pneumatic Systems                     | 100                         | 100                          |
| NAE005                | Computer Aided Design and Manufacturing    | 100                         | 100                          | NAE004                | Tire Steering, Braking & Maintenance of Automobiles | 100                         | 100                          |
| NAE006                | Subtractive Fabrication and Control        | 100                         | 100                          |                       |   |                             |                              |
| <b>PRACTICAL</b>      |  |                             |                              | <b>PRACTICAL</b>      |   |                             |                              |
| NAE101                | CAD/CAM Lab                                | 100                         | 100                          | NAE101                | Seminar   | 100                         | 100                          |
| NAE102                | Automotive Pollution and Control Lab       | 100                         | 100                          | NAE102                | Project   | 100                         | 100                          |
| NAE103                | Industrial Training Evaluation & Viva Voce | 100                         | 100                          |                       |   |                             |                              |
| NAE104                | Project Work                               | 100                         | 100                          |                       |   |                             |                              |
| NAE105                | Seminar Performance                        | 100                         | 100                          | NAE103                | General Performance                                 | 100                         | 100                          |
| <b>TOTAL</b>          |  | <b>400</b>                  | <b>400</b>                   | <b>TOTAL</b>          |   | <b>400</b>                  | <b>400</b>                   |

| Carry Over (if any) |                 | Carry Marks |       | Marks Obtained / Maximum Marks |                   |                  |                   |             | Final Result |
|---------------------|-----------------|-------------|-------|--------------------------------|-------------------|------------------|-------------------|-------------|--------------|
| Total No            | Subject(s) Code | (17%)       | (17%) | First Year (33%)               | Second Year (33%) | Third Year (17%) | Fourth Year (10%) | Grand Total |              |
|                     |                 |             |       | 332/399                        | 314/399           | 167/199          | 160/200           | 1004/1095   | 100          |

Checked by :

Declared on: 26/06/17

Prepared on: 26/06/17

Signature of Registrar