



**UTTAR PRADESH TECHNICAL UNIVERSITY**  
**LUCKNOW, UTTAR PRADESH, INDIA**  
**STATEMENT OF MARKS**  
**FINAL YEAR**

SI No.: 0004

Session: 2014-

**BACHELOR OF PHARMACY**

Roll No.: 1100152

Enrollment No.: 1104192

Name of Candidate: **VAJRETI NISHU**  
 Father's Name: **CHANDRA BHUSHAN NISHU**  
 Name of Institution: **AJHARTHA NARENDRA DEV COLLEGE OF PHARMACY, BHUGHMAN, GONDA**

**VI SEMESTER**

**VII SEMESTER**

Subject Code and Name	Maximum Marks		Marks Obtained		Subject Code and Name	Maximum Marks		Marks Obt	
	Exam	Total	Exam	Total		Exam	Total	Exam	Total
<b>THEORY</b>					<b>THEORY</b>				
PHARMACY 1 Pharmaceutical Analysis-I	020	090	100	018	003	020	090	100	017
PHARMACY 2 Pharmaceutical Analysis-II	020	090	100	017	040	020	090	100	017
PHARMACY 3 Pharmaceutical Chemistry-I	020	090	100	018	060	020	090	100	016
PHARMACY 4 Pharmaceutical Chemistry-II	020	090	100	018	025	020	090	100	016
PHARMACY 5 Pharmaceutical Chemistry-III	020	090	100	017	030	020	090	100	015
<b>PRACTICAL</b>					<b>PRACTICAL</b>				
PHARMACY 6 Pharmaceutical Analysis-I	020	090	100	016	071	020	090	100	017
PHARMACY 7 Pharmaceutical Analysis-II	020	090	100	015	060	020	090	100	016
PHARMACY 8 Pharmaceutical Chemistry-I	020	090	100	016	075	020	090	100	017
PHARMACY 9 Pharmaceutical Chemistry-II	020	090	100	017	070	020	090	100	018
PHARMACY 10 Pharmaceutical Chemistry-III	020	090	100	016	074	020	090	100	017
<b>TOTAL</b>	<b>080</b>	<b>080</b>	<b>1000</b>	<b>193</b>	<b>010</b>	<b>020</b>	<b>090</b>	<b>1000</b>	<b>197</b>

Camp Code (Print)	Session Code (Print)	Date	Marks Obtained / Maximum Marks				Credits	Total Result
			First Year (20%)	Second Year (20%)	Third Year (40%)	Fourth Year (20%)		
		21/04/20	070/050	070/050	2024/1500	1214/1700	2328/1800	Total: 195
<b>Total No.</b>	<b>Session Code</b>	<b>Grade</b>	<b>First Year (20%)</b>	<b>Second Year (20%)</b>	<b>Third Year (40%)</b>	<b>Fourth Year (20%)</b>	<b>Grand Total</b>	<b>Total Result</b>
			21/04/20	070/050	2024/1500	1214/1700	2328/1800	Total: 195

Checked by:

Date on: 28-06-15

Placed on: 17-09-15

Coordinator of I