



DR. A.P.J. ABDUL KALAM TECHNICAL UNIVERSITY, UP
LUCKNOW, UTTAR PRADESH, INDIA
STATEMENT OF MARKS
FINAL YEAR

Bachelor of Pharmacy
Bachelor of Pharmacy

Session: 2019-20

Name of Candidate : **NA ABHANI**
 Father's Name : **CHANDU LAL**
 Name of Institution : **AGRA PUBLIC INSTITUTE OF TECHNOLOGY & COMPUTER EDUCATION (G.P.T.I. OF PHARMACY), AGRA**

Roll No.: **80P15000201**
 Roll No.: **15000000201**
 Enrollment No.: **150000001970**



SEVENTH SEMESTER				EIGHTH SEMESTER			
Subject Code and Name	Maximum Marks	Marks Obtained	Subject Code and Name	Maximum Marks	Marks Obtained	Subject Code and Name	Maximum Marks
	Sen. Exam	Total		Sen. Exam	Total		Sen. Exam
THEORY							
80P071 Pharmaceutical Chemistry-I	100	079	80P071 Pharmaceutical Chemistry-I	100	070	80P071 Pharmaceutical Chemistry-I	100
80P072 Pharmaceutical-I	100	018	80P072 Pharmaceutical-I	100	070	80P072 Pharmaceutical-I	100
80P073 Pharmaceutical-II	100	001	80P073 Pharmaceutical-II	100	070	80P073 Pharmaceutical-II	100
80P074 Pharmaceutical-IV	100	023	80P074 Pharmaceutical-IV	100	028	80P074 Pharmaceutical-IV	100
80P075 Pharmaceutical Analysis-I	100	021	80P075 Pharmaceutical Analysis-I	100	028	80P075 Pharmaceutical Analysis-I	100
PRACTICAL							
80P072P Pharmaceutical-I	100	027	80P072P Pharmaceutical-I	100	025	80P072P Pharmaceutical-I	100
80P073P Pharmaceutical-II	100	023	80P073P Pharmaceutical-II	100	024	80P073P Pharmaceutical-II	100
80P074P Pharmaceutical-IV	100	020	80P074P Pharmaceutical-IV	100	024	80P074P Pharmaceutical-IV	100
80P075P Pharmaceutical Analysis-I	100	020	80P075P Pharmaceutical Analysis-I	100	020	80P075P Pharmaceutical Analysis-I	100
80P076P Hospital Training-I	100	023	80P076P Hospital Training-I	100	022	80P076P Hospital Training-I	100
TOTAL	200	799	TOTAL	200	789	TOTAL	200

Total No. Subjects/Class	Carry Over (if any)	Class Marks (if any)	Marks Obtained / Maximum Marks					Final Result
			First Year (50%)	Second Year (50%)	Third Year (75%)	Fourth Year (100%)	Grand Total (225%)	
			200/200	150/100	140/100	110/100	220/400	1-DIV

42

Checked by: **V** Declared on: **20/07/19** Printed on: **20/07/19** Candidate's Signature: _____