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माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०१५

Intermediate Examination-2015

प्रमाणपत्र-मह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| संख्या Roll No. | उपकेंद्र विद्यालय कोड Distt. Centre/School Code | संस्थान वर्गीकरण Regular / Private | परीक्षा प्रणाली Exam. Type | विषय-वर्ग Subject-Group | प्रमाणपत्र क्रमांक Certificate No. |
|--------------------|----------------------------------------------------|---------------------------------------|-------------------------------|----------------------------|---------------------------------------|
| 2016102 | 75/09603/1277 | REGULAR | FULL EXAM | B-SCIENCE | 7552814 |

प्रमाणित किया जाता है कि (This is to certify that)

उपरोक्त के अभिलेखानुसार (according to the Board's record)-

KM RANJANA CHAUHAN

श्रीमती (पुत्री) श्रीमती (son/daughter of Mrs.)-

PREM SHILA CHAUHAN

श्री (पति) (Mr.)-

MAHENDRA CHAUHAN

नवंबर/मार्च 2015 की इण्टरमीडिएट परीक्षा विद्यालय/केंद्र (has passed Intermediate Examination held in February/March 2015 from School/Centre)-

JYOTI C NAHARPUR GORAKHPUR

में श्रेणी (with division)-

FIRST

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under)-

| विषय Subject | अधिकतम अंक Max. Marks | प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks | योग Total | सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result |
|-----------------|--------------------------|-------------------------------------------------------|--------------|----------------------------------------------------|
| GENERAL HINDI | 100 | 1/32 2/30 | 062 | 371 / 500 PASSED |
| ENGLISH | 100 | 1/46 2/39 | 085D | |
| PHYSICS | 100 | 1/18 2/25 | P/30 073 | |
| CHEMISTRY | 100 | 1/24 2/15 | P/30 069 | |
| BIOLOGY | 100 | 1/30 2/22 | P/30 082D | |
| SPORT & PHY EDU | 100 | T/36 | P/37 073 | |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,
'HONOURS' indicates candidate "passed with honour"

Note : For important Instructions see overleaf

तिथि (Date)- **17TH MAY, 2015**

स्थान (Place)- **Allahabad, Uttar Pradesh**

(Handwritten Signature)

(अमर नाथ वर्मा)

(Amar Nath Verma)

सचिव (Secretary)