

पत्रिका (Sl. No.)  
0421334  
09017232

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०११  
High School Examination-2011

प्रमाणपत्र-सह-भंडार (CERTIFICATE-CUM-MARKS SHEET)

| पत्रिका संख्या<br>Roll No. | पठक/केंद्र/विद्यालय/संस्था<br>Dist./Centre/School/College | प्रकार/प्रकार<br>Regular/Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र संख्या<br>Certificate No. |
|----------------------------|---|----------------------------------|------------------------------|--------------------------------------|
| 0472982                    | 09-13412-1148   | REGULAR                          | FULL EXAM                    | 66024714                             |

प्रमाणपत्र विवर-सहाई (Certificate is as under)

प्रमाणित की जाति/प्रमाणित (According to the Board's record)- **RAJ VIR SINGH**

माता/माताजी (Daughter of Mrs.)- **CHANDRA WATI DEVI**

पिता/पिताजी (and Mr.)- **RAJGAS SINGH**

जन्म तिथि (Date of birth)-

**28TH JUNE NINETEEN HUNDRED NINETY SIX (28-06-96)**

यह प्रमाणपत्र 2011 में आयोजित की गई परीक्षा/परीक्षा (This passed High School Examination held in March/April 2011)

से प्राप्त किया गया (from School/Centre)- **JHS S DHARPA ACHHEJA BULANDSHAHR**

के साथ निम्नलिखित विवरणों के साथ (with the following details)-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्ति<br>Obtained Marks | ग्रेड<br>Grade | परिणत<br>Result |
|-----------------|--------------------------|----------------------------|----------------|-----------------|
| HINDI           | 100                      | 045                        | C1             | PASSED          |
| ENGLISH         | 100                      | 048                        | C2             |                 |
| MATHEMATICS     | 100                      | 046                        | C2             |                 |
| SCIENCE         | 100                      | 060 P/A                    | C2             |                 |
| SOCIAL SCIENCE  | 100                      | 060                        | B2             |                 |
| DRAWING         | 100                      | 078                        | B1             |                 |

No divisions are awarded

Category of Mental, Sports and Physical Education: **A**

दिनांक (Date)- 10-06-2011

स्थान (Place)- Allahabad, Uttar Pradesh

टिप्पणी (For important instructions see overleaf)

(आधिकारिक रूप से प्रमाणित)  
Gen. Pragna Tripathi