

**GAUTAM BUDDH TECHNICAL UNIVERSITY***(Formerly Uttar Pradesh Technical University)*

LUCKNOW, UTTAR PRADESH, INDIA

STATEMENT OF MARKS

FINAL YEAR

BACHELOR OF PHARMACY



Sl.No.: 002032

Session: 2010-11

Name of Candidate : NAMRATA SINGH

Father's Name : ASHOK SINGH

Name of Institution : SHRI. HARISH CHANDRA POST GRADUATE COLLEGE, INSTITUTE OF PHARMACY, VARANASI

Roll No. : 072050225

Enrollment No. : 07205051103

| VII SEMESTER | | | | VIII SEMESTER | | | | | | |
|-----------------------|---|------------|----------------|---------------|-----------------------|---------------|-------------|----------------|------------|-------------|
| Subject Code and Name | Maximum Marks | | Marks Obtained | | Subject Code and Name | Maximum Marks | | Marks Obtained | | |
| | Thes. | Exam. | Total | Thes. | | Exam. | Total | Thes. | Exam. | Total |
| THEORY | | | | | | | | | | |
| PHAR11 | Pharmaceutical Analysis-I | 100 | 90 | 180 | 07 | 24 | 81 | 100 | 90 | 180 |
| PHAR12 | Pharmaceutical-VII (Biopharmaceutics & Pharmacokinetics) | 100 | 90 | 180 | 07 | 22 | 82 | 100 | 90 | 180 |
| PHAR13 | Pharmacology-II | 100 | 90 | 180 | 07 | 23 | 83 | 100 | 90 | 180 |
| PHAR14 | Pharmaceutical Chemistry-II (Medicinal Chemistry-II) | 100 | 90 | 180 | 07 | 24 | 84 | 100 | 90 | 180 |
| PHAR15 | Pharmaceutics-IV | 100 | 90 | 180 | 07 | 24 | 84 | 100 | 90 | 180 |
| PRACTICAL | | | | | | | | | | |
| PHAR16P | Pharmaceutical Analysis-II | 100 | 90 | 180 | 07 | 21 | 81 | 100 | 90 | 180 |
| PHAR17P | Pharmaceutical-VIII (Biopharmaceutics & Pharmacokinetics) | 100 | 90 | 180 | 07 | 21 | 81 | 100 | 90 | 180 |
| PHAR18P | Pharmacology-III | 100 | 90 | 180 | 07 | 21 | 81 | 100 | 90 | 180 |
| PHAR19P | Pharmaceutics-VI | 100 | 90 | 180 | 07 | 21 | 81 | 100 | 90 | 180 |
| PHAR20 | Recpt. or Labeling of Vials | — | 60 | 100 | — | 60 | 100 | — | 60 | 100 |
| TOTAL | | 132 | 840 | 1000 | 132 | 864 | 1000 | 140 | 900 | 1000 |

| Roll No. | Subject Code | Grade Mark (if any) | Marks Obtained / Maximum Marks | | | | Grand Total | Final Result |
|----------|--------------|---------------------|--------------------------------|-------------------|------------------|-------------------|-------------|--------------|
| | | | First Year (15%) | Second Year (20%) | Third Year (15%) | Fourth Year (50%) | | |
| | | | 310/495 | 660/930 | 1049/1500 | 1100/1700 | 3191/4630 | —/— |

Checked by:

Printed on: 05-07-11

Controller of Examinations