



# IFTM UNIVERSITY

**Moradabad (U.P.) INDIA**

Bachelor of Pharmacy ( B. Pharm. )

Final Year (2017-2018)

Name of the Candidate : **MOHAMMAD ARMAN**  
 Father's Name : **MR. MOHAMMAD RIHAN**

## STATEMENT OF MARKS

Serial No : 1803336  
 Roll No : 14031029  
 Enrollment No : 140531

| VII SEMESTER          |   |  |                | VIII SEMESTER |                       |                              |             |                |              |    |            |    |            |  |
|-----------------------|---|--|----------------|---------------|-----------------------|------------------------------|-------------|----------------|--------------|----|------------|----|------------|--|
| Subject Code and Name | Maximum Marks   |  | Marks Obtained |               | Subject Code and Name | Maximum Marks                |             | Marks Obtained |              |    |            |    |            |  |
|                       | Sess.   | Exam. Total  | Sess.          | Exam. Total   |                       | Sess.                        | Exam. Total | Sess.          | Exam. Total  |    |            |    |            |  |
| THEORY                | BPH471  | Pharmaceutics-Viii (Biopharmaceutics and Pharmacokinetics) | 20             | 80            | 100                   | 16                           | 45          | 61             |              |    |            |    |            |  |
|                       | BPH472  | Pharmaceutical Chemistry-Viii (Medicinal Chemistry-Ia)     | 20             | 80            | 100                   | 18                           | 25          | 43             |              |    |            |    |            |  |
|                       | BPH473  | Pharmacology-III   | 20             | 80            | 100                   | 14                           | 27          | 41             |              |    |            |    |            |  |
|                       | BPH474  | Pharmacognosy-IV   | 20             | 80            | 100                   | 16                           | 34          | 50             |              |    |            |    |            |  |
|                       | BPH475  | Pharmaceutical Analysis-III                                | 20             | 80            | 100                   | 17                           | 30          | 47             |              |    |            |    |            |  |
| <b>PRACTICAL</b>      |   |  |                |               | BPH481                | Pharmaceutical Biotechnology | 20          | 80             | 100          | 17 | 51         | 68 |            |  |
| BPH471P               | Pharmaceutics- Viii (Biopharmaceutics and Pharmacokinetics) | 20   | 80             | 100           | 16                    | 52                           | 68          |                |              |    |            |    |            |  |
| BPH473P               | Pharmacology-III  | 20   | 80             | 100           | 16                    | 62                           | 78          |                |              |    |            |    |            |  |
| BPH474P               | Pharmacognosy-IV  | 20   | 80             | 100           | 17                    | 63                           | 80          |                |              |    |            |    |            |  |
| BPH475P               | Pharmaceutical Analysis-III                                 | 20   | 80             | 100           | 16                    | 58                           | 74          |                |              |    |            |    |            |  |
| BPH476P               | Report and Viva-Voce on Industry Visit                      | 0  | 100            | 100           | 84                    | 84                           |             |                |              |    |            |    |            |  |
| <b>TOTAL</b>          |   |  |                |               | <b>1000</b>           |                              | <b>626</b>  |                | <b>TOTAL</b> |    | <b>800</b> |    | <b>570</b> |  |

| Carry Over (if any)<br>Total Subject(s)<br>No. Code | Grace Marks (if any) | Marks Obtained / Maximum Marks |             |             |             | Final Result               |                |
|---|----------------------|--------------------------------|-------------|-------------|-------------|----------------------------|----------------|
|   |                      | First Year                     | Second Year | Third Year  | Final Year  |                            |                |
|   |                      | 1069 / 1700                    | 1243 / 2000 | 1423 / 2200 | 1196 / 1800 | Grand Total<br>4931 / 7700 | First Division |

Checked by: *[Signature]*

Dated : August 13, 2018

Controller of Examinations *[Signature]*